

UNOFFICIAL COPY

0020890457

1039/0053 54 001 Page 1 of 3

2002-08-14 10:31:16

Cook County Recorder

25.50

Prepared By:

ADVANCE BANK
F/k/a/ south Chicago Bank
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



0020890457

After recording return to:

CHICAGO TITLE
171 N CLARK
CHICAGO IL 60601

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MORTGAGOR

EMMETT OHARA
CORINA A OHARA

ADDRESS

2043 N WOLCOTT
CHICAGO IL 60614

BORROWER

EMMETT OHARA
CORINA A OHARA

PROPERTY ADDRESS

3528 N ASHLAND
CHICAGO IL 60657

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
DCR	8.00%	\$285000.00	08/16/1999	08/24/2004		7009169901 01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16TH day of AUGUST 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 99938333 & 99938334 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-19-408-034-0000

Address(es) of Premises:

3528 ASHLAND
CHICAGO IL 60657

UNOFFICIAL COPY

Witness its hand, this 22ND day of JULY 2002

MORTGAGEE: ADVANCE BANK

By: *Cheryl Oostema*
Its Vice President

Attest: *Carl Nolting*
Its Asst. Vice President

STATE OF ILLINOIS)
COUNTY OF COOK)ss

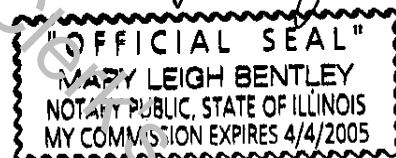
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22 day of July, 2002

Commission expires: 4/4/2005

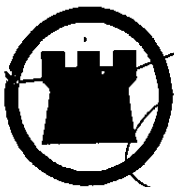
Notary Public: *Mary Leigh Bentley*

SCHEDULE
A



LOT 13 IN BLOCK 1 IN L. TURNERS RESUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE IN L. TURNER'S SUBDIVISION OF NORTHEAST 1/2 OF EAST 1/2 OF SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE PREMISES LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19) IN COOK COUNTY ILLINOIS.

0020890457



UNOFFICIAL COPY

CHICAGO TITLE AND TRUST COMPANY

171 NORTH CLARK, CHICAGO, ILLINOIS 60601
MAIL LOCATION 02CF

PHONE: () -
FAX: (312) 223-2902

ADVANCE BANK
2320 THORNTON LANSING ROAD
LANSING, IL 60438



11/14/01
Loan No.: 7009169901.
Borrower: EMMETT M. O'HARA
3528 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

Escrow No.: LND 021110485
Order No.: 1401 007964473 NA

Enclosed is our check in the amount of \$269,821.88 for the cancellation of the indebtedness secured by the property noted above. This indebtedness is secured by documents, as noted on the following page, recorded/filed as document no(s) 99938333, 99938334

It is the direction and request of your borrower(s) that the debt be paid off, their account closed and terminated, and the security documents canceled and released of record.

In the event that our funds are insufficient to satisfy the outstanding indebtedness, we, as agent for your borrower(s), hereby direct you to deposit our draft or check immediately and apply the monies as a partial payment against the unpaid balance. Your borrower(s) hereby affirm responsibility for any unpaid balance. In any and all events, INCLUDING REVOLVING CREDIT, you are directed by your borrower(s) to terminate and cancel the credit agreement and NOT TO EXTEND FURTHER CREDIT THEREUNDER. Third parties (e.g., lenders secured by and purchasers of the property) are relying on your compliance.

Please return the following items along with one copy of this request to the above address:
RELEASE DEED

If you are unable to comply with the foregoing you must notify us immediately.

Please forward directly to your mortgage any other documentation which you may wish returned to the following address:

3528 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

Please note that any refund checks for excess interest or escrow account funds should be delivered to your borrower. Also please note that all recording fees have been collected and paid at closing.

Your prompt attention to this matter is appreciated.

Sincerely,

Nancy Wasily
NANCY WASILY

Escrowee

Borrower(s):

Emmett M. O'Hara
EMMETT M. O'HARA

Corine O'Hara
CORINE O'HARA