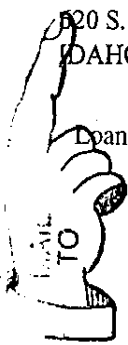


The State of Illinois

RECORD AND RETURN TO:
SECURITY CONNECTIONS, INC
520 S. WOODRUFF AVE
IDAHO FALLS, ID 83401



Loan No. 14675318-



This form was prepared by: AMERIQUEST MORTGAGE COMPANY at
Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No: (714) 541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____
~~Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for "First Union
National Bank, as Trustee of the Amortizing Residential Collateral Trust, 2000-BC3", without recourse,~~
P.O. Box 2026, Flint, MI 48501-2026.
whose address is _____

a certain Mortgage dated December 27, 1999, made and executed by
STANLEY R. HENDZEL and PAMELA M. HENDZEL, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of AMERIQUEST MORTGAGE COMPANY upon the following
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Two Hundred Six Thousand and no/100-----

RECORDED 1-3-00 (\$ 206,000.00)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____
(or as No. 00002008) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,
subject only to the terms and conditions of the above-described Mortgage.

3-Y
P-3
M-Y
J.W.

UNOFFICIAL COPY


Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/31/99

AMERIQUEST MORTGAGE COMPANY
(Assignor)

By: 
Agnes Sanchez - Agent

[Space Below is Reserved for Acknowledgment Information]

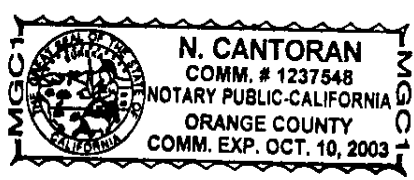
State of California

County of ORANGE

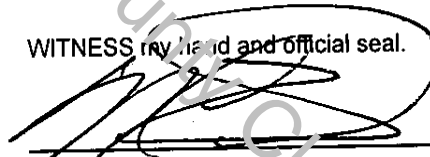
} ss.

On 12/31/99 before me, N. Cantoran
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)
N. Cantoran

LOAN NO. 14675318-

LOTS 34, 35, AND 36, IN BLOCK 10 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTERLINE OF THE WABASH RAILROAD.

WABASH

Property of Cook County Clerk's Office

TAX ID - 27-20-303-063

JP