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2002-08-14 09:02:27

Cook County Recorder 25.50



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COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

PARTIAL RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **GREAT LAKES BANK, N A**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JDL MANAGEMENT CO., AN ILLINOIS CORPORATION

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date 5/2/2001, and recorded May 16, 2001 as Document No. **0010408086** with the Cook County Recorder, Cook County, Illinois; an Assignment of Rents dated 5/2/2001 recorded May 16, 2001 as Document No. **0010408087** with the Cook County Recorder, Cook County, Illinois; a First Mortgage and Security Agreement dated 10/31/2001 recorded 11/6/2001 as Document No. **0011038427** with the Cook County Recorder, Cook County, Illinois; and an Assignment of Rents and Leases dated 10/31/2001 recorded 11/6/2001 as Document No. **0011038428** with the Cook County Recorder, Cook County, Illinois, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

PIN #: 24-29-103-010-0000

Common Address: 6197 Princeton Lane
Palos Heights, IL 60463

489958

TICOR TITLE

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IN TESTIMONY WHEREOF,

the said **GREAT LAKES BANK, N A**, has hereunto caused this document to be signed by its **Mortgage Loan Officer**, and attested by its Loan Officer, this 31st day of July, 2002.

By: Marcia Kavanaugh MLO
Marcia Kavanaugh, Mortgage Loan Officer

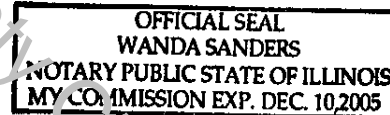
Attest: Mary Simon, MLO
Mary Simon, Mortgage Loan Officer

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, **the undersigned**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Marcia Kavanaugh** personally known to me to be the **Mortgage Loan Officer** of the **GREAT LAKES BANK, N. A.**, and **Mary Simon**, personally known to me to be the **Mortgage Loan Officer** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Mortgage Loan Officers**, they signed and delivered the said instrument of writing as **Mortgage Loan Officers** and of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this date July 31, 2002

[Signature]
Notary Public



Document Prepared by: Great Lakes Financial Resources / Mortgage Center
11346 S. Cicero Ave.
Alsip, IL 60803

RETURN DOCUMENT TO: **JDL Management Co.**
7270 College Dr., Ste. 200
Palos Heights, IL 60463



EXHIBIT "A" LEGAL DESCRIPTION

Parcel 1:

The Northerly 43.00 feet (as measured along the westerly line thereof) of the following described portion of Lot 2, bounded and described as follows:

Commencing at the Southeast corner of said Lot 2; thence North 60 degrees 40 minutes 14 seconds East along the Southeasterly line of said Lot 2 a distance of 19.96 feet; thence North 29 degrees 19 minutes 46 seconds West 17.11 feet to the point of beginning; thence North 15 degrees 45 minutes 25 seconds West 86.00 feet; thence North 74 degrees 14 minutes 35 seconds east 64.64 feet; thence South 88 degrees 40 minutes 56 seconds east 14.99 feet; thence South 15 degrees 45 minutes 25 seconds East 79.11 feet; thence South 60 degrees 40 minutes 14 seconds West 10.61 feet; thence South 74 degrees 14 minutes 35 seconds West 68.66 feet to the herein designated point of beginning, in the Hamptons of Palos, being a subdivision in the Northwest ¼ of Section 29, Township 37 North, Range 13, east of the third principal meridian, in Cook County, Illinois.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 as set forth in the Declaration of Party Wall Rights, conditions, restrictions and easements for the Hamptons of Palos Townhouse Association recorded January 22, 2002 as document number 00200084972.

PIN: 24-29-103-010-0000

**Common address: 6197 Princeton Lane
Palos Heights, IL 60463**