0020890995

PREPARED BY:

DANIEC J. ROCHE

577 LAMONT AD.

ELMHURST, IL 60128

630-617-7000

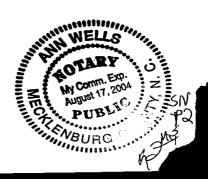
Dunl J. J.

| —— <i>v</i> / | |
|--|--|
| 2989044 | |
| When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126 | |
| Loan Number 2070-00032888-035 | Space Above for Recorder's Use |
| CORPORATION ASSIGNM | MENT OF MORTGAGE |
| FOR VALUE RECEIVED, the undersigned hereby grant | s, assigns, and transfers to: |
| se language of Fragment No. | APRIL 4, 2000 WOMAN, Mortgagor, to: Household Bank, f.s.b., 00278826, on 4-21-2000 in Book Official Records in the County Recorders Office of |
| SEE ATTACHED SCHEDULE "A" | RING ORTGAGA |
| Mortgage Electronic Registration Systems, Inc., its successors are assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 202 Flint, MI 48501-2028 Pin: 32-36-105-055 Parifaty Appless: 1851 Rescuert, Some Together with the note therein described or referred to, and all rights accrued or to accrue under said Mortgage. | SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL |
| By WILLIAM ZWIRNER Vice President | Attest: Jam Twars KIN FIVERS Secretary |
| the said XIVIA , is the Vice Property of the said Vice President sign the foregoing instrument, Company affixed to said instrument by said Vice Property of the execution of said instrument. Liability Company. | who, being by me duly swc.r, says that she esident of said Limited Liability Company and that she, etary of the said Limited Liability Company and saw the and saw the common seal of the said Limited Liability resident and that she, the said Asst. Secretary, signed herent in the presence of said Vice President of said Limited |
| Witness my hand and official seal this da | y of April , 00. |
| Nhar | Public |
| My commission expires: | T work |

GMD 0479 (494)

MERS #: 1000460-000 2989044-3

PH #: 1-888-679-6377



UNOFFICIAL COPY

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Property of County Clerk's Office

Law Title Insurance Company, Inc.

Commitment Number 107734M

2987044

SCHEDULE C : PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows

LOT 482 AND THAT PART OF LOT 483, DESCRIBED AS FOLLOWS. COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 483. THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOT 483, 66 87 FEET, THENCE WESTERLY AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 483, 4 22 FEET FOR A PLACE OF BEGINNING, THENCE NORTHERLY ALONG A STRAIGHT LINE TO THE NORTHEASTERLY CORNER OF LOT 483, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 483 TO THE SOUTHEASTERLY CORNER OF LOT 483; THENCE NORTHERLY ALONG A STRAIGHT LINE 67 FEET TO THE PLACE OF BEGINNING IN INDIAN HILL SUBDIVISION UNIT 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 27, 1959, AS DOCUMENT 17467233, BOOK 529 OF ST COOK COUNTY CLARK'S OFFICE PLATS, PAGE 1 AND 2 IN COOK COUNTY, ILLINOIS

ALTA Commitment Schedule C

(107734 PFD/:07734M/5)