

UNOFFICIAL COPY

AMIC LOAN NO.: 0001104278

TAX ID NO:

02-27-413-017

0020891060

1051/0001 11 001 Page 1 of 4

2002-08-14 10:01:50

Cook County Recorder

27.50

PROPERTY ADDRESS:

101 KIMBERRY CT

ROLLING MEADOWS IL 60008



0020891060

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC., A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY WILLIAM J. SCHULEWITZ AND LINDA M. SCHULEWITZ, A HUSBAND AND WIFE

TO

LINCOLN MORTGAGE & FUNDING CORP.

BEARING DATE OF MAY 15, 1987 RECORDED IN BOOK N/A, PAGE N/A, ON MAY 20, 1987 DOCUMENT 3618389 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 83,600.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED FOR LEGAL DESCRIPTION

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MAY 06, 2002 MAY 06, 2002.

ABN AMRO MORTGAGE GROUP, INC.

STATE OF FLORIDA
COUNTY OF DUVAL



BY

LATONYA D. ALEXANDER
LATONYA D. ALEXANDER, A.V.P.

8/3
2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

20891060

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED LATONYA D. ALEXANDER WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC., AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MAY 06, 2002.



Lenora James
MY COMMISSION # CC899774 EXPIRES
February 18, 2004
BONDED THRU TROY FAIR INSURANCE, INC.

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Cestau Childs-Clark
PLEASE RECORD AND RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480

Property of Cook County Clerk's Office

UNOFFICIAL COPY

20891060

Torrens Doc #: 3618389
Tax ID #: 02-27-413-017

LOT NINETY TWO (92) IN MEADOW EDGE UNIT 3, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, AND THE NORTHEAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1975, AS DOCUMENT NUMBER 2846687.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

20891060

20891060

Property of Cook County Clerk's Office