

Recording Requested By:
WASHINGTON MUTUAL BANK FA

1035/0173 52 001 Page 1 of 3
2002-08-14 11:44:05
Cook County Recorder 25.50

When Recorded Return To:

Giorgio Pescatore
3550 N Lake Shore Dr Apt
Chicago, IL 60657-1914



Property of Cook County Clerk's Office

SATISFACTION



STOCKTON 156- WaMu #:0035054535 "Pescatore" Lender ID:A01/ Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GIORGIO PESCATORE, UNMARRIED MAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 12/03/1999 and Recorded 12/09/1999 as Instrument No. 09146820
Book/Reel/Liber 9516, Page/Folio 0025, in the County of COOK State of ILLINOIS

Legal: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

Assessor's/Tax ID No.: 14-21-111-007-1486
Property Address: 3550 N Lakeshore Dr #1912, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On July 23, 2002

By:
SUE SOUTHWICK, ASST. VICE PRESIDENT

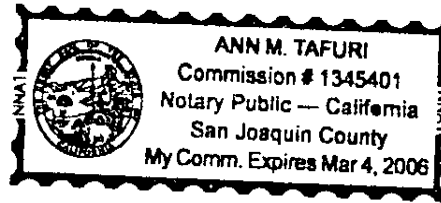
Page Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON July 23, 2002, before me, ANN M. TAFURI, a Notary Public in and for San Joaquin County, in the State of California, personally appeared SUE SOUTHWICK, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANN M. TAFURI
ANN M. TAFURI
Notary Expires: 03/01/2006 #1345401



(This area for notarial seal)

Prepared By: MEI CHANG, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
SLH-20020722-0030 ILCOOK COOK IL BAT: 128265/0035054535 KXIL3OM1

Property of Cook County Clerk's Office

UNIT NO. 1912 (CALLED "UNIT") AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE AND LOTS 33 TO 37 INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS (CALLED "PROPERTY"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24132761, TOGETHER WITH AN UNDIVIDED .094% INTEREST IN THE PROPERTY (EXCEPTING FROM SAID PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY), TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING.

TO HAVE AND TO HOLD THE SAME UNTO SAID PARTY OF THE SECOND PART, AND TO THE PROPER USE, BENEFIT AND BEHOOF, FOREVER, OF SAID PARTY OF THE SECOND PART SUBJECT ONLY TO: (A) GENERAL REAL PROPERTY TAXES FOR THE YEAR 1977 AND SUBSEQUENT YEARS; (B) GRANT OF EASEMENT IN FAVOR OF COMMONWEALTH EDISON COMPANY FOR ELECTRICAL FACILITIES RECORDED JUNE 13, 1961 AS DOCUMENT NO. 18186606; (C) APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES; (D) ACTS DONE OR SUFFERED BY PARTY OF THE SECOND PART; (E) CONDOMINIUM PROPERTY ACT OF ILLINOIS; (F) EXISTING LEASE TO THE UNIT, IF ANY; (G) 3550 LAKE SHORE DRIVE DECLARATION OF CONDOMINIUM OWNERSHIP; (H) UNRECORDED LEASE, DATED APRIL 1, 1977, WITH BOGUE ANSWERING SERVICES, INC., FOR A PORTION OF THE FIRST FLOOR OF THE BUILDING LOCATED ON THE PROPERTY, FOR A TERM EXPIRING MARCH 31, 1981 (AFFECTING A COMMON ELEMENT ONLY); (I) UNRECORDED LEASE, DATED MARCH 18, 1976, WITH JERRY D. WINKLER, FOR A PORTION OF THE FIRST FLOOR OF THE BUILDING LOCATED ON THE PROPERTY, FOR A TERM EXPIRING MAY 31, 1981 (AFFECTING A COMMON ELEMENT ONLY); (J) UNRECORDED LEASE, DATED MARCH 24, 1977, WITH STACY MCDERMOTT AND SUSAN BLOCK D/B/A ANASTASIA FOR A PORTION OF THE FIRST FLOOR OF THE BUILDING LOCATED ON THE PROPERTY, FOR A TERM EXPIRING MARCH 31, 1978 (AFFECTING A COMMON ELEMENT ONLY); (K) LEASE AND LICENSE AGREEMENT, DATED NOVEMBER 30, 1974 AND RECORDED SEPTEMBER 2, 1975 AS DOCUMENT NO. 23206281, BY AND BETWEEN ROMANEK-GOLUB & COMPANY AND HUGHES ENTERPRISES, INC., FOR THE LAUNDRY ROOM LOCATED ON A PORTION OF THE TWENTY-EIGHTH FLOOR OF THE BUILDING LOCATED ON THE PROPERTY, FOR A TERM EXPIRING NOVEMBER 30, 1981 (AFFECTING A COMMON ELEMENT ONLY).