

UNOFFICIAL COPY

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2002-08-14 12:00:25

Cook County Recorder 25.50



0020892587

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5261

Illinois

Loan #: 0005583471

County of Cook

Index: 24629

JobNumber: 406_2114

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL L. WILLIAMS AND LA VERNE WILLIAMS
Original Mortgagee: LASALLE BANK, F.S.B.
Original Loan Amount: \$180,000.00
Property Address: 333 BROOKWOOD TERRACE 1, OLYMPIA FIELDS, IL 60461
Date of DOT: 1/9/98
Date Recorded: 1/16/98
Doc. / Inst. No: 98044012
PIN: 31-13-400-078
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 8th day of July 2002 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgagee, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Carlton B. Johnson, First Vice President



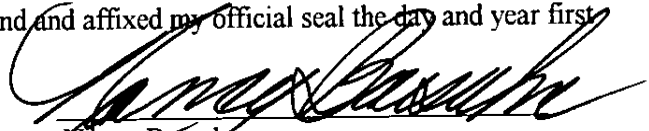
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STATE OF MICHIGAN
COUNTY OF OAKLAND

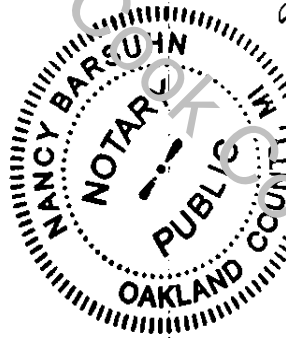
On this the 8th day of July 2002 A.D. , before me, a Notary Public, appeared Carlton B. Johnson to me personally known, who being by me duly sworn, did say that (s)he is the First Vice President of LASALLE BANK FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Carlton B. Johnson acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Nancy Barsuhn
Notary Public, Oakland County
My Commission Expires 4/13/2003



County Clerk's Office



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EXHIBIT 'A'

JOB #: 406_2114
LOAN #: 0005583471
INDEX #: 24629

LOT 68 IN OLYMPIA WOODS FIRST ADDITION, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 15, 1954, AS DOCUMENT NUMBER 1529259, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office