

UNOFFICIAL COPY

This Instrument Prepared By:

0020892771

1032/0171 27 001 Page 1 of 2
2002-08-14 12:01:35
Cook County Recorder 23.50



0020892771

After Recording Return To:

GRANITE MORTGAGE, INC.
5225 OLD ORCHARD RD. STE.
15
SKOKIE, ILLINOIS 60077

02-42572

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0713190

2/2002

MAIL TO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 2002 executed by ZHIJIAN LIU AND WEIYAN YAN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

0020892770

to GRANITE MORTGAGE, INC., ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5225 OLD ORCHARD RD. STE. 15, SKOKIE, ILLINOIS 60077 and recorded as Document No. _____, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-21-432-053-0000

Commonly known as: 2102 S. CHINA PLACE #C., CHICAGO, ILLINOIS 60616 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

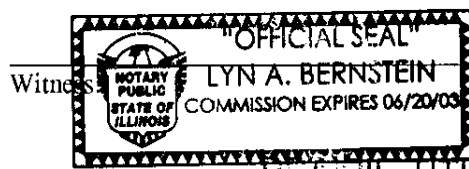
STATE OF ILLINOIS
COUNTY OF COOK

GRANITE MORTGAGE, INC., ILLINOIS CORPORATION

On JULY 29, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOEL GUTHEF

By: Joel Guthef
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.



Notary Public _____ County, 06/20/03
My commission Expires: _____

FRANKE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60452

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 02-42572

PARCEL 1:

LOT 51 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS 1 MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CHINA PLACE AND WELLS STREET TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NUMBER 00287883.