## UNOFFICIAL CO1930/01/9 41 001 Page 1 of

2002-08-14 11:29:03

Cook County Recorder

Loan Number: 30998549

Prepared by: Delrecia Blackburn STATE OF ILLINOIS COUNTY OF Cook When recorded nail to: James Wener

West Wabarsia #200 Chicago, IL 60622

Prepared by: Bank of America

101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto James Wener, a single man never married , heirs, le(a) representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/13/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/07/1996 of records, Auditor's File No./Docurent No. 96704208 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See legal attached

Property Address: 2300 West Wabansia #, Chicago, IL 60622

PIN: 14-31-319-027-000

Together with all the appurtenances and privileges the cunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a pational banking association has caused these presents to be signed by its Assistant Vice President officer, on 04/12/2002.

of America, N.A., a national banking association

Assistant

Vice

Pank of America Hourgage 20. Box 35140 Pouisville ky 40232

## UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 04/12/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: 11/22/2004

BUTCHER Je xpire

Or Coot County Clert's Office Bank of America Loan Number: 30998549

LEGAL DESCRIPTION

9385 931

UNITS 200 AND P-11 IN THE CLOCK TOWER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

O13 34 TC 47, BOTH INCLUSIVE IN ISHAMS RESUBDIVISION OF PARTS OF BLOCKS 3, 4, AND 5 OF ISHAMS SUBDIVISION OF THE MORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEBIDIAT. IN COOK COUNTY, ILLIBOIS.

WEICH SUPPRESS IS ATTACHED TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT 356 3893 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE

TTAL A TOCK.