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2002-08-14 14:51:52
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001583026874

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Elizabeth A Mikus, Divorced Not Since Re-Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 24, 1996, and recorded on June 26, 1996, in Document 96-491424 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE LEGAL ATTACHED TAX ID: 18-35-202-D64

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8211 SOUTH DANIEL DRIVE, JUSTICE, IL, 60458-0000

Witness my hand and seal February, 8, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Nicole Moore
Vice President



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Faint, illegible text at the top of the page, possibly a header or title block.

Property of Cook County Clerk's Office

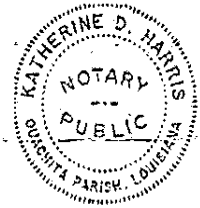
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 8, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Kanisea C Wadley
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001583026874
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24902640658

Property of Cook County Clerk's Office

THAT PART OF LOT 2 IN MODERN JUSTICE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH $89^{\circ}42'45''$ WEST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 202.09 FEET TO THE WEST MOST EAST LINE OF SAID LOT 2; THENCE NORTH $0^{\circ}02'15''$ EAST 41.77 FEET; THENCE SOUTH $63^{\circ}16'22''$ WEST 8.96 FEET; THENCE NORTH $0^{\circ}02'15''$ EAST 11.70 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH $0^{\circ}02'15''$ EAST 19.95 FEET; THENCE NORTH $89^{\circ}34'37''$ WEST 73.50 FEET TO A POINT 25.50 FEET EAST OF THE WEST LINE OF SAID LOT 2, AND 109.52 FEET NORTH OF THE SOUTH MOST LINE OF SAID WEST LINE OF SAID LOT 2, AND 109.52 FEET NORTH OF THE SOUTH MOST LINE OF SAID LOT 2; THENCE SOUTH $0^{\circ}02'15''$ WEST AND PARALLEL WITH SAID WEST LINE OF LOT 2, A DISTANCE OF 19.95 FEET; THENCE SOUTH $89^{\circ}34'37''$ EAST 73.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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