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PARTIAL
RELEASE DEED

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KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, SUCCESSOR BY MERGER TO MOUNT GREENWOOD

BANK of the County of CCCK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, he receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MOUNT GREENWCOD BANK A/T/U/T/A DATED 07/13/95 A/K/A TRUST #5-1147, 17500 S. Oak Park Avenue, Tinley Park, Illinois, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE and ASSIGNMENT OF LEASES AND RENTS. bearing date the 6th day of December, 1995 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in _____ of ____ page _____ as Document Number 95860857 AND 95860858 and to the premise the ein described, situated in the County of COOK, State of ILLINOIS as follows:

Lot 4 in Block 7 in Englewood Heights, a Resubdivision of Wright's Subdivision of the North ½ of that part of the East ½ of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PA 1919-27 West 87th Street Chicago, Illinois 60620

PIN # 25-06-200-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 26th day of July, 2002

HIDITHA DILLON, VICE PRESIDEN

KAREN M. HANEK, LOAN SERVICE OFFICER

UNOFFICIAL COPY

Property of Coot County Clark's Office

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UNOFFICIAL COPY

| STATE OF ILLINOIS) |
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| -) _{ss} |
| COUNTY OF COOK |
| COUNTROL COOL |
| Q ₁ |
| Mary Public in |
| and for the said County, in the State aforesaid DO |
| HEDERY CERTIFY that HEATH A. DILLON, VICE PRESDIENT, and |
| KADEN M. HANEK, LOAN SERVICE OFFICER, personally known to me |
| to be the same persons whose name: subscribed to the foregoing isntrument, appeared bsefore me this day in person ard acknowledged that they signed, |
| sealed and delivered the said instrument as their free and voluntary act, for the |
| uses and purposes therein set forth. |
| |
| Given under my hand and official octary seal, this 26th day |
| of July, 2002. May Inchasses |
| Notary Public "OFFICIAL SEAL" |
| Commission xp resident and the commission xp resident ADMAN Notary Public, State of Illinois |
| Notary Public, 37 test, little of the Notary Public, 37 test, little o |
| Secretary and the second secon |
| FOR THE PROTECTION OF THE OWNERS, THIS |
| RELEASE SHALL BE FILED WITH THE RECORDER OF |
| DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED |
| |
| OF TRUST WAS FILED. |
| This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, IL. 60655 |
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| Haad 8836 S. Ashlard Chrosp 16 60620 |
| H. Wald |
| 0836 S. Hellard |
| Chirch 16 60600 |
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