



34961

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7147986

KNOW BY ALL MEN BY THESE PRESENTS: that

CHASE MANHATTAN BANK AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH SERIES 1999-NOT BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by UBALDO ESTALA, AN UNMARRIED MAN, AS SOLE AND SEPARATE PROPERTY to NEW CENTURY MORTGAGE CORPORATION, dated 3/5/99 recorded in the Official Records Book under Document No. _____, Book _____, Page _____

in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 72000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1827w Cullerton St Chicago, Illinois, being described as follows: LOT 11 (EXCEPT THE SOUTH 26.8 FEET THEREOF CONDEMNED BY METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY) IN HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 51 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 18 day of JULY, 2002.

BOX 469

property address: 1827 West Cullerton
Chicago IL 60608

PIN 17 19 419 014


Handwritten initials/signature

UNOFFICIAL COPY

CHASE MANHATTAN BANK AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH SERIES 1999-NC1 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:


BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

BY: 
NAME: ROBERT TOMPKINS
TITLE: VICE PRESIDENT

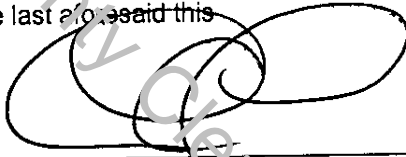
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **ROBERT TOMPKINS** and **HELEN GAVIN** well known to me to be the **VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

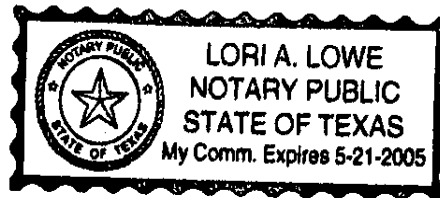
18 day of JULY 2002

My Commission Expires:


NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
CITY WIDE TITLE CORP.
850 W. JACKSON BOULEVARD, SUITE 320
CHICAGO, IL 60607
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



Future Tax Statements should be sent to: Ubaldo Estala, 1827w Cullerton St, Chicago, IL 60608

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 7147986//

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