## 

POWER OF ATTORNEY

0020893249

1046/0129 44 001 Page 1 of 2002-08-14 12:17:44 43.50

Cook County Recorder

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These Presents that I/We Know All Men by

Alvarido Danyiro\_

have made, constituted and by these presents do make, appoint and

Guillermo Alvara 10, Attorney at Law my/our true and lawful attorney-infact for me/us, and in my/our nar e and stead, to perform any of the following acts, commitments or

To execute on my/our behalf any and all lender's documents, title company documents or any other document, including but not limited to notes, mortgages, checks or drafts and closing statements relative to my/our purchase of the property contain aly known as 2078 Ginger Creek Palatine IL 60074. Illinois and more specifically described as follows

(Legal description)

and I/we hereby give and grant to my/our said attorney-in-fact all power to do my act which I/we might do if personally present and acting in connection with any of the foregoing matter, and covenant and agree to hold harmless any person who may act in reliance upon the authority granted to my/our said attorney-infact hereby.

This power of attorney shall remain in force until midnight of August 07, 2002.

Witness my/our hand(s) and seal(s) this 13 day August 2002

Lampro Aharado

Danyiro Alvarado

County of: \_COO

I, the undersigned, a Notary Public in and for said county, and state do hereby certify that ON UNO (NOTATION), personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared and delivered the said instrument as HIS free and voluntary act for the uses and purposes therein set forth.

sirros Cl

Given under my hand and official seal this 1 day of QUGUST

Notary Public

"OFFICIAL SEAL" DOLORES IZQUIERDO Notary Public, State of Illinoi My Commission Expires Sept. 7, 2004

B0×145 MAIL TO REPLACE TITLE COMPANY

## **UNOFFICIAL COPY**

Property of Cook Colmity Clerk's Office

ODAL!

## UNOFFICIAL COPY 893249

Exhibit A

H46208

UNIT NO. C IN BUILDING 26 IN INVERRARY WEST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25129105, AS AMENDED FROM TIME TO TIME, IN THE COUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-01-201-023-1091

C/K/A 2078 GINGER CREEK DRIVE UNIT C, PALATINE, ILLINOIS 60074