

UNOFFICIAL COPY

0020893421

1027/0203 32 001 Page 1 of 3
2002-08-14 11:39:21
Cook County Recorder 25.00



0020893421

CT 80303552NSK

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6211 W Touhy Ave Chicago, IL 60646
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **July 31, 2002**
Fadi Tamer, married to Zeina Jabbour

, made and executed by

Handwritten initials/signature

to and in favor of **Metrofin Mortgage Banque Inc**

upon the following described property situated in **Cook**
Illinois:
See Exhibit A.

County, State of

0020898629

such Mortgage having been given to secure payment of **Two Hundred Sixty Four Thousand and no/100**

(\$ **264,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 31, 2002

Metrofin Mortgage Banque Inc

Witness

Witness

Attest

Seal:

(Assignor)

By: *Pamela G. Hyman*
(Signature)

ATTORNEY IN FACT

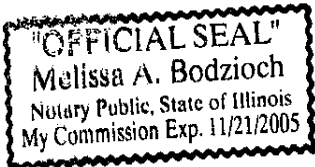
(Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of *Kane*

This instrument was acknowledged before me on *July 31, 2002*
by *Pamela G. Hyman*
as *Attorney in fact*
of **Metrofin Mortgage Banque Inc**



[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Metrofin Mortgage Banque Inc

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008030355 SK
STREET ADDRESS: 7508 LYONS STREET
CITY: MORTON GROVE COUNTY: COOK
TAX NUMBER: 09-13-214-026-0000

LEGAL DESCRIPTION:

LOT 26 IN BLOCK 'L' IN HARRIS PARK VISTA SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTH 15 ACRES AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office