

This instrument was prepared by:

Abby Dawkins
Abby Dawkins
The Provident Bank
One East Fourth St
Cincinnati, OH 45202

Loan No. 68201359

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS, that The Provident Bank, an Ohio banking corporation whose principal place of business is located at One East Fourth Street, Cincinnati, Ohio 45202 ("Assignor"), for and in consideration of One Dollar (\$1.00) and other valuable consideration to it paid by Union Federal Bank of Indianapolis, its successors or assigns, a federal savings association whose address is Union Federal Bank of Indianapolis, 45 North Pennsylvania Street, Suite 400, attn: Consumer Lending, Indianapolis, Indiana 46204 ("Assignee"), does hereby sell, assign, transfer and set over unto Assignee all of its right, title and interest in and to that certain Open-End Mortgage ("Mortgage"), which is more fully described as follows:

MORTGAGOR (S): JERALD R. KOSIK AND JOANNA E. KOSIK
PRINCIPAL AMOUNT: \$29,100.00 **BOOK:** 1178 **PAGE:** 0008
DATE OF EXECUTION: 3/17/01 **INSTRUMENT/MICROFICHE NO:** 0010251173
LEGAL DESCRIPTION: See attached exhibit "A" **COUNTY:** COOK **STATE:** IL

together with the promissory note or notes described or referred to therein, all sums of money due and to become due thereon with interest, and all rights accrued or to accrue to the mortgagee under said Mortgage. To have and to hold the same unto Assignee, its successors and assigns forever. This assignment is without recourse.

IN WITNESS WHEREOF, Assignor has executed this Assignment this 5th day of JUNE, 2002.

SIGNED AND ACKNOWLEDGED
IN THE PRESENCE OF:

THE PROVIDENT BANK
An Ohio Banking Corporation

Abby Dawkins
C. Schurmer

By: Gregory Jaeger
Gregory Jaeger, Vice President

By: Molly Williams
Molly Williams, Operations Officer

STATE OF OHIO)
) SS:
COUNTY OF HAMILTON)

The foregoing instrument was acknowledged before me, a Notary Public, this 5th day of June, 2002, by The Provident Bank by Gregory Jaeger, its Vice President and Molly Williams, its Operations Officer, on behalf of the corporation.



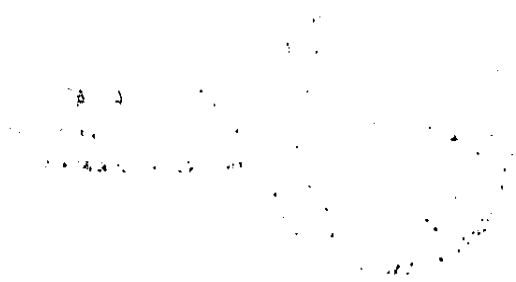
Margaret A. Barrett
Notary Public
MARGARET A. BARRETT Commission Expiration Date 06-14-03
Notary Public, State of Ohio
My Commission Expires June 14, 2003

After recording, mail this instrument to:
Union Federal Bank of Indianapolis
Attn: Consumer Lending
45 North Pennsylvania Street, Suite 400
Indianapolis, IN 46204

5-15-02
JTB
my
CB

UNOFFICIAL COPY

Property of Cook County Clerk's Office



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EXHIBIT A

Lot 2 in Block 4 in Arthur R. Levine's Addition to the Village of Bartlett, being a Subdivision of part of the Northwest 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Parcel Number: 06-35-114-002
JERALD R KOSIK AND JOANNA W KOSIK,
HUSBAND AND WIFE
239 North Hale Avenue, Bartlett IL 60103
Loan Reference Number : L2001030900276
First American Order No: 2349859

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