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0020893683

1031/0369 45 001 Page 1 of 3

2002-08-14 12:12:39

Cook County Recorder

25.00



0020893683

008032326 DB 072073518 CC NO call CTI

**FOR THE PROTECTION OF THE OWNER,
THIS PARTIAL RELEASE SHALL BE FILED
WITH THIS RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

Mount Prospect National Bank ("Mortgagee") whose address is 50 N. Main Street, Mount Prospect, IL 60056 certifies that the Construction Mortgage and Assignment of Rents executed by Consulate Square, LLC ("Mortgagor") whose address is 2350 N. Kedzie, Chicago, IL 60622 to Mortgagee, dated December 13, 2001 and recorded on December 20, 2001, as Document Nos. 0011211834 and 0011211835, Cook County Records are partially satisfied and discharged. The Construction Mortgage and Assignment of Rents cover real property in the City of Chicago, Cook County, Illinois, described as:

2 Jw

See attached

Property address: 2350 N. Kedzie Blvd., Unit E, Chicago, IL 60647
PIN #s 13-35-208-020-0000

Mount Prospect National Bank

Executed on 8-2, 2002.

By: *[Signature]*

Its: *SVP*

BOX 333-CT

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Property of Cook County Clerk's Office

11-26-2011

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ACKNOWLEDGMENT

STATE OF ILLINOIS)
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 2 day of August, 2002
by Robert K. Fisher, a Senior Vice President of Mount Prospect National Bank.



X Marlayne M. Malmgren

Notary Public, Cook County, Illinois

My commission expires:

7/23/06

Instrument drafted by:
Jeanette M. Allen
Mount Prospect National Bank
50 N. Main Street
Mount Prospect, IL 60056

When recorded, please return to Mortgagee at:
50 N. Main St.
Mount Prospect, IL 60056

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ORDER NO.: 1401 - 008032326
ESCROW NO.: 1401 - 022073518

1

STREET ADDRESS: 2350 N KEDZIE BLVD UNIT E
CITY: CHICAGO ZIP CODE: 60647
TAX NUMBER: 13-35-208-020-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

UNIT NO. 1-SW IN THE CONSULATE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE WEST 94 FEET AND 8 1/2 INCHES THEREOF) IN BLOCK 1 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 1, 2002 AS DOCUMENT 0020727908 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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