

Prepared By:

PAUL KOUTNIK  
3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED RATE, INC.  
3940 NORTH RAVENSWOOD  
CHICAGO  
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 05-58-57601

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2002  
executed by

JOSE A. SANTIAGO AND  
ENID J. SANTIAGO, HUSBAND AND WIFE

20893699

to GUARANTEED RATE, INC.  
a corporation organized under the laws of THE STATE OF DELAWARE  
and whose principal place of business is 3940 NORTH RAVENSWOOD  
CHICAGO, ILLINOIS 60613  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
5801 W. BERENICE, CHICAGO, ILLINOIS 60634  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED RATE, INC.

On AUGUST 6, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
. ERICA G. WHITE POST CLOSING SPECIALIST  
known to me to be the  
and  
known to me to be

*Erica G. White*  
By: . ERICA G. WHITE POST CLOSING SPECIALIST  
Its:

By:  
Its:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public *Paul*

Witness:

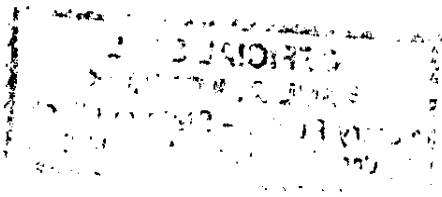


Notary Public *Paul* Cook County,  
My Commission Expires 3/14/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

05-58-57601

## RIDER - LEGAL DESCRIPTION

LOT 1 AND THE EAST 14 FEET OF LOT 2 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-20-213-019

20893700