

UNOFFICIAL COPY



0020893875

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2002-08-14 12:07:33

Cook County Recorder 23.00

Prepared By:

Remington Financial Corp.
1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO : 0609483

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC K4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 31, 2002
executed by

Monica Nelson AND

Seth E. Mindel, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY

to REMINGTON FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and recorded in Book/Volume No.

, page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6809 North Lakewood, Unit 1N, Chicago, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On JULY 31, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Remington

President

By: John Remington

Its: President

~~XXXXXXXXXXXX~~

~~XXXXXXXXXXXX~~

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

[Signature]

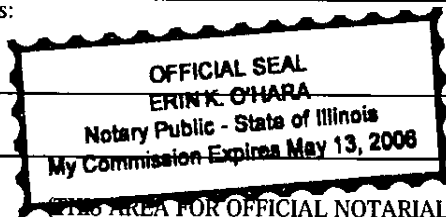
My Commission Expires 5/13/06

County,
Cook

By:

Its:

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL

Rev. 03/15/02 DPS 171

BOX 333

CTI SA 2213176 E Guerrero LVD 5085

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Property of Cook County Clerk's Office

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0609483

RIDER - LEGAL DESCRIPTION

UNIT 1N IN WATERSTONE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 96382579 IN LOT 15 IN BLOCK 6 IN INGALL'S SUBDIVISION OF BLOCKS 5 AND 6 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

11-32-124-028-1001