UNOFFICIAL CORM

When recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

COOK COUNTY RECORDER **EUGENE "GENE" MOORE**

- Cook County Recorder .

8868/0062 83 003 Page 1 of

2002-08-14.12:23:31

0020893955

L#:1626002402

MARKHAM OFFICE

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM . WATKINS

to CHASE MANHATIAN MORTGAGE CORPORATION

bearing the date 08/30/96 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 96687835 Page Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as:628 WEST SCHUBERT #1

CHICAGO, IL 60614

pin#14-28-301-027-1001

dated 12/16/98

CHASE MANHATTAN MORTGAGE CORPORATION

DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on (2/16/98 MANHAPTAN MORTGAGE CORPORATION LAURIE KEZSBOM

Vsaid CORPORATION.

My Clark's

NOTARY PUBLIC - CALIFORNIA LOS ANGELES

My Comm. Expires Feb 26, 1999 Notary Public/Commis expires 02/26/1999

KEZSBOM

CHAS3 BC 11447

UNOFFICIAL COPY

* ~

Property of County Clerk's Office

LEGAL DESCRIPTION

UNIT 1 IN 628 W SCHUBERT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SOUTH.

RD PRINC1.

ICH SUPPLY IS A.

OCUMENT 8/331496, TC

JOHNON ELEMENTS, IN COC.

PIN: 14-28-301-627-1001 THE EAST 25 FEET OF LOT 6 IN BLOCK 11 IN WRIGHTWOOD, BEING A SUBDIVISION OF TEH SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE

P.