

UNOFFICIAL COPY 0020893981

8868/0088 83 003 Page 1 of 3  
2002-08-14 15:12:22  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
SAEED ALAM  
1317 W BURNS DR  
ELGIN, IL 60120

SATISFACTION OF MORTGAGE

Loan #: 0012908166 LPS #: 640130 Bin #: 08-01-02MC2



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/24/93 made  
and executed by SAEED ALAM, AN UNMARRIED MAN, NEVER MARRIED to secure payment  
of the principal sum of \$91200 Dollars and interest to CHARTER MORTGAGE  
COMPANY in the County of COOK and State of IL Recorded: 10/5/93 as Instrument  
#: 93-796684 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

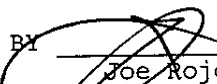
Tax ID No.: 06-20-109-004

Property Address: 1317W BURNS DR, ELGIN, IL 60120.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on August 02, 2002.

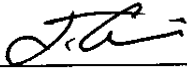
GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY   
Joe Rojo, Vice President

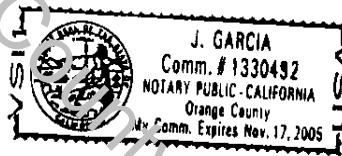
3P5  
CVC

STATE OF CA  
COUNTY OF Orange

ON August 02, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 667374  
8/17/02

8/22/02

Property of Clerk's Office

**EXHIBIT A**

Loan#: 0012908166 LPS#: 643130 Bin #: 08-01-02MC2



LOT 70 IN SUMMERHILL UNIT 1, A SUBDIVISION OF PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1985 AS DOCUMENT NUMBER 85258824, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office