OFFICIAL CG 2002-08-14 13:00:47 Prepared By: Cook County Recorder Claudia Hutchinson 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 0020894333 and When Recorded Mail To BILTMORE FINANCIAL BANCORP, INC. 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE ILLINOIS 60074 SPACE ABOVE THIS LINE FOR RECORDER'S USE ignment of Real Estate Mortgage Corporation FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VEPNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 2002 executed by William A Helgren AND Lisa A Ochal, husband and wife to BILTMORE FINANCIAL BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1530 EAST DUNDIE R)AD-SUITE 230 20894332 PALATINE, ILLINOIS 60074 , as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 883 Ellis Street, Palatine, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money does and to become due thereon with interest, and all rights accrued og to accrue under said Real Estate Mortgage. BILTMORE FINANCIAL PANCORP. STATE OF ILI **COUNTY OF** before On AUGUST 12 me, the undersigned a Notary Public in and for said County and State, personally appeared By: Michael F. Bischof Its: President Michael Fine Bischof SEET, and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the 44,054,050,050 corporate seal of said corporation: that said instrument "OFFICIAL SEAL" Witness: was signed and sealed on behalf of said corporation CLAUDIA A. HUTCHINSON pursuant to its by-laws or a resolution of its Board of piary Public, State of Illinois Directors and that he/she acknowledges said instrument to My Commission Expires 09/23/05 be the free act and deed of said corporation Notary Public County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171** Rev. 03/15/02

## **UNOFFICIAL COPY**

05-5809750

## **RIDER - LEGAL DESCRIPTION**

Lot 8 (except the West 93.95 feet ) in Block 16 and the West 30 feet of Lot 9 in Block 16 in Arthur T McIntosh and Company's Palatine Hills, abo.

1. Tow.

In Cook

OF COOK

COUNTY CRAYS

OFFICE being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 21, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

02-21-223-012