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2002-08-14 15:26:10

Cook County Recorder

23.50



Loan No.

1184572-1

Pool No.

456447PBE

Other Co. Loan No. 5159884

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VAKIVADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANK ONE, NA

whose address is 10300 KINCAID DRIVE FISHERS, IN 46038

By these presents does convey, grant, bargain, sell, assign, transfer and set over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER ND, FLINT, MI 48501-2026

(Assignee)

(Assignor)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of Cook

Official Records on: 11/30/1998

Original Loan Amount:

\$129,000.00

Mortgage Date:

11/17/1998

Original Mortgagor: MICHAEL A. DENOFRIO, CHERLY M DENOFRIO

Trustee:

Instr #: 08077583

Doc #:

Cert #:

Page:

Section:

Legal: See Attached Legal Description

Mortgagee: FIRST CHICAGO NBD MORTGAGE COMPANY

Block:

Property/Tax ID # 09-24-409-015

Lor:

Group #:

District #:

Address: 1004 GRANT PLACE, WAUCONDA, IL 60084. Date:

10/01/2001

CONA.

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of October, 2001 by JANET E. KOENIG, VICE PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of BANK ONE, NA, 10300 KINCAID DRIVE, FISHERS, IN 46038, ADELAWARE Corporation on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks AY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MERS PHONE: 1-888-679-

MIN: 100010980002552254

04/05/2002 BRANDON VARNADORE Batch #: 1 Sale!D: BK0701

Loan Number: .

11845721

Legal Description:

LOTS 3 AND 30 IN BLOCK 18 IN LAKE VIEW VILLA, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 44 NORTH RANGE 9 . EAST OF THE THIRD PRINCIPAL MERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED UP & 25, 1926 AS DOCUMENT 281470 IN BOOK "P" OF PLATS PAGES 76 AND 77, IN LAKE COUNTY, "LL'INOIS.