UNOFFICIAL C 102 Page 1 of **z**0b2-b8-14 15:32:32 Cook County Recorder

THE **FOR** PROTECTION OF THE

OWNER, RELEASE SHALL BE

FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE THE OFFICE

MORTGAGE OR DEED

TRUST WAS OF

FILED.

Loan No. 0000000(57)2499320

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto Catalino E Duldulao And Caridad B Duldulao, Husband And Wife, its/pis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of June 4, 1993, and recorded on July 6, 1993, in Document 93-515602 in the Recorder's Office of Cook County, on the premises therein described as follows, situated ir the County of Cook, State of Illinois, to wit:

PIN 10-28-408-045-0000 THE EAST 5 FEET OF LOT 28 AND ALL OF LOT 29 IN BLOCK 2 IN GEORGE F. NIXON AND COMPANY'S HOWARD LINCOLN AND CICERO SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appearaining. 750///Ca

Address(es) of premises: 4829 JEROME, SKOKIE, IL, 60077-0000

Witness my hand and seal July, 17, 2002.

CHASE MORTGAGE COMPANY - WEST F/K/A MELLON MORTGAGE COMPANY

Vice President

UUZU89455U Page 2 of

## **UNOFFICIAL COPY**

0020894550

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Willie J Clark, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 17, 2002,

Cheryl D Flanaga

Notary Public

Lifetime Commission

Loan No: 000000005702499320

County of: Cook

Prepared by: Anya Roye Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203