UNOFFICIAL COPY ∕**0**078 54 001 Page 1 of

BURNET TITLE L.L.C. 2700 South River Road Des Plaines, IL 60018

2002-08-14 13:49:54 23.50 Cook County Recorder

0020894619

M. CONSTANTIN

Prepared By and When Recorded Mail To:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY 913 S. 4th St. Ste. 102 60115 DEKALB. ΙL MIN #:

MERS PHONE: 1-888-679-6377 PATED0702 AP# 10011265 LN#

– SPACE ABOVE THIS LINE FOR RECORDER'S USE

## P.SSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME NORTGAGE, INC. 3601 MINNESOTA DR M/C 14701-022. BL00MINGTON. MN 55435

all the rights, title and interest of , executed by 08/01/02 undersigned in and to that certain Real Estate mortgage dated DINUBHAI A. PATEL and HEMALBIN D. PATEL

to THE AMERICAN NATIONAL BANK OF CEKALB COUNTY

, and whose address is

913 S. 4TH ST., STE. 102, DEKALB L 60115 , and recorded in Book/Volume No.

recorded on , as Document No.

page(s)

County Records, State of Illinois DUPAGE on real estate legally described as follows:

LOT 2 IN BLOCK 17 IN HANOVER HIGHLANDS UNIT NO. TWO. HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDICISION OF PART OF THE NORTHEAST 1/4 OF SECTION 31 AND THE SOUTHEAST 1/4 OF SECTION 30. TOWNSHIP 41. RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FERRUARY 26, 1964 AS DOCUMENT NUMBER 2137400 AND CERTIFICATE OF CORRECT ON THEREOF REGISTERED ON MARCH 26. 1964 AS DOCUMENT NUMBER 2141607. N COOK COUNTY, ILLINOIS.

Commonly Known As: 1269 WESTCHESTER DRIVE.HANOVER PARK, IL 60133

ISC/\*ASM\*\*//0494-L

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AP#

LN# 10011265

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: August 1,2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

ASSOCJATE

ZAURA PODGORSKI, MORTGAGE ASSOCIATE

STATE OF on 8/01/2002

before me, the undersigned, a Notary Public in and for the said County and LAURA PODGORSKI

and State, personally appeared LAURA BOBROWSKY and LAURA to me personally known, who, being duly sworn by me, did say that ne/s he/they is/are the

MORTGAGE ASSOCIATE MORTGAGE ASSOCIATE

County ss: Definition of the county is and, at ne/s he/they is GF ASS to the of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument we signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Name: MM

Notary Public for the state of

My commission expires:

(Official Seal)

Official Seal Christine E Womack Notary Public State of Illinois My Commission Expires 01/22/06

ISC/\*ASM\*\*//0494-L

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