UNOFFICIAL COR26894742

Chicago Title Insurance Company

SPECIAL WARRANTY DEED LIMITED LIABILITY COMPANY TO

INDIVIDUAL

FIRST AMERICAN TITLE

1048/0281 20 001 Page 1 of 2002-08-14 15:30:05

Cook County Recorder

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THE GRANTOR(S), OPTIMA CENTER EVANSTON LIMITED PARTNERSHIP, An Illinois Limited Partnership,
created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the
State of Illinois, of the Village of Grancoe, County of Cook, State of Illinois for and in consideration of TEN & 00/100
DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to
Anton R. Valukas & Maria Finitzo-Valukas, , not as tenants in common or as joint tenants,
but as Tenants by the Entirety.
(GRANTEE'S ADDRESS) 1601 Wesley Ave. Evenston, IL 60201
of the County of Cook , all interest in the following described Real Estate situated in the County of Cook in the State
of Illinois, to wit:
SEE LECAL DESCRIPTION ATTACHED EXHIBIT HAR
SEE LEGAL DESCRIPTION ATTACHED, EXHIBIT "A"
SUBJECT TO: SEE ATTACHED EXHIBIT "A"
Permanent Real Estate Index Number(s): 11-18-311-036; 11-18-311-037
Address(es) of Real Estate: Unit 907_, 1580 Sherman Ave., Evanston, Illinois 60201
In Witness Whereof, said party of the first part has caused its name to be signed to these presents by DAVID C. HOVEY,
Manager of OPTIMA CENTER EVANSTON DEVELOPMENT, L.L.C., an Illinois Limited Limity Company, General
Partner of OPTIMA CENTER EVANSTON LIMITED PARTNERSHIP, An Illinois Limited Partnership, this
8th day of August , 2002
OPTIMA CENTER EVANSTON LIMITED PARTNERSHIP
An Illinois Limited Partnership
BY: OPTIMA CENTER EVANSTON DEVELOPMENT, L.L.C.
An Illinois Limited Liability Company, its General Partner
DAVID C HOVEY MANAGER

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PARCEL 1:

UNIT 907, IN THE OPTIMA TOWERS EVANSTON CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS, RECORDED MARCH 22, 2002 AS DOCUMENT 0020329861, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS DEFINED AND DELINEATED IN THE OPERATING AGREEMENT AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS, RECORDED MARCH 7, 2002 AS DOCUMENT 0020263492

PARCEL 3:

EXCLUSIVE RIGHT TO USE PARKING SPACE P-97 AS A LIMITED COMMON ELEMENT AS DEFINED AND DELINEA FED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, RESTRICTIONS AND COVENANTS RECORDED MARCH 22, 2002 AS DOCUMENT 0020329861, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, RIGHTS AND EASEMENTS APPURTINANT TO THE SUBJECT UNIT DESCRIBED HEREIN, RIGHTS AND EASEMENTS FOR THE BENGAL OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVENTO TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS THE RIGHTS AND EASEMENTS SET FOR THE SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THE PERMAINING PROPERTY DESCRIBED PROPERTY

Subject to:

(a) current general real estate taxes, taxes for subsequent years and special taxes or assessments; (b) the Act; (c) the Declaration; (d) applicable zoning, planned development and building laws and ordinances and other ordinances of record; (e) encroachments onto the Property, if any; (f) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (g) covenants, conditions, agreements, building lines and restrictions of record as of the Closing Date; (h) easements recorded at any time prior to Closing, including any casements established by or implied from the Declaration or amendments thereto and any easements provided therefor; (i) rights of the public, the local municipality and adjoining contiguous owners to use and have maintained any drainage ditches, feeders, laterals and water detention basins located in or serving the Property, (j) roads or highways, if any; (k) Purchaser's mortgage, if any; (1) liens, encroachments and other matters over which "Title Company" (hereinafter defined) is willing to insure at Seller's expense; and (m) liens or encumbrances of a definite or ascertainable amount which may be removed at the time of Closing by payment of money at the time of Closing.

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STATE OF ILLINOIS, COUNTY OF LAKE ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT DAVID C. HOVEY, personally known to me to be the duly authorized Manager of OPTIMA CENTER EVANSTON DEVELOPMENT, L.L.C., an Illinois Limited Liability Company, as General Partner of OPTIMA CENTER EVANSTON LIMITED PARTNERSHIP, an Illinois Limited Partnership, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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ven under my hand and official seal, this 8th	day of	August	
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OFFICIAL SE DIANE JABLO		an Jellon	(Notary Public)
DIANE JABLOI NOTATI PUBLIC, STATE (MY COMMISSION EXPIRES	<u>-, ,</u>	the free to	<u> </u>
Did II Miles			•
repared By: Richard J. Nakon 121 East Liberty Street, Suite 3	4		
Wauconda, Illinois 60084	C		
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Name & Address of Taxpayer: nton R. & Maria Finitzo-Nalukas		Agent $ \underline{\mathcal{M}} $	<u>() () () () () () () () () () () () () (</u>
907, 1580 Sherman Ave.			- //o -
vanston, IL 60201			0

