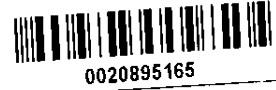


UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

0020895165

8880/0025 47 002 Page 1 of 3
2002-08-15 15:19:21
Cook County Recorder 25.00



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Loan No. 001000001933714285

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kathleen A. Hammill A Single Person, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 3, 2000, and recorded on March 8, 2000, in Document 00163298 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 27-34-117-056-0000 SEE ATTACHED LEGAL


together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on March 19, 2002

Address(es) of premises: 9432 EAST QUAIL TR, TINLEY PARK, IL, 60477-0000

Witness my hand and seal June, 27, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK


Sylvia Rodgers
Vice President

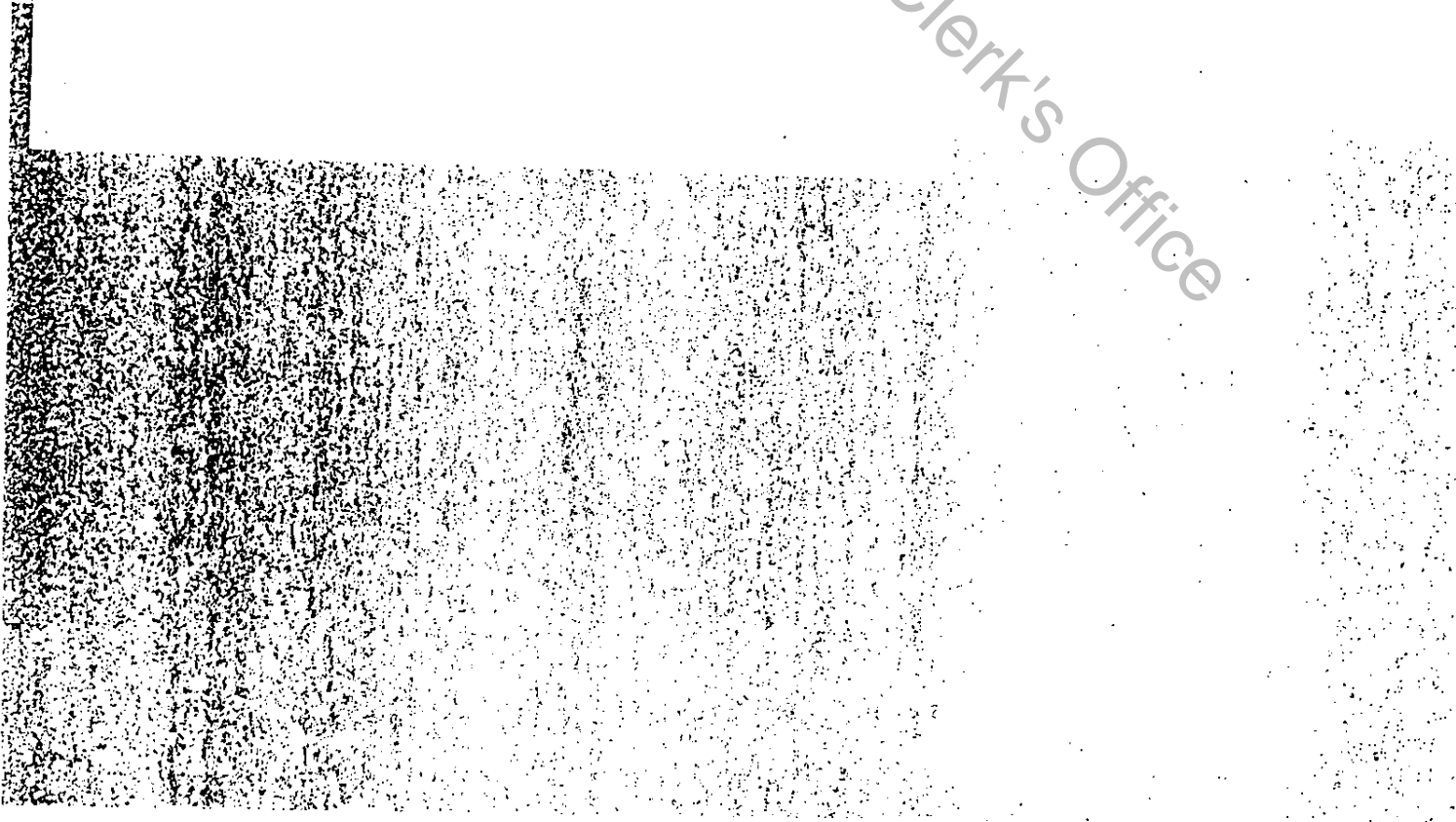
Box 330



UNOFFICIAL COPY

PARCEL 1: THE NORTH 61.00 FEET OF THE SOUTH 102.00 FEET OF THE WEST 29.75 FEET OF THE EAST 72.25 FEET OF LOT 81 IN PHEASANT CHASE WEST TOWNHOMES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR PHEASANT CHASE WEST TOWNHOMES A PLANNED UNIT DEVELOPMENT, DATED NOVEMBER 2, 1990 AND RECORDED NOVEMBER 7, 1990 AS DOCUMENT 90542314 FROM HERITAGE TRUST COMPANY, SUCCESSOR TRUSTEE TO HERITAGE BREMEN BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 12, 1988 KNOWN AS TRUST NUMBER 88-3316 TO FRANCES WACHOWICZ, RECORDED SEPTEMBER 2, 1993 AS DOCUMENT 93699502. FOR INGRESS AND EGRESS.

of Cook County Clerk's Office



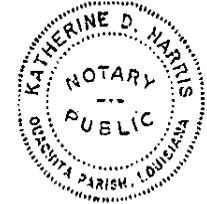
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 27, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Monica Byrd
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001933714205
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241674250395

Property of Cook County Clerk's Office