UNOFFIC RELEASE DEE 2002-08-15 08:41:35

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Know All Men by These Presents, That

COOK COUNTY RECURDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE AmeriMark Bank F/K/A Bank of Wirles in DuPage

Above Space for Recorder's Use Only

of the County of <u>DuPage</u> and State of <u>Illinois</u> for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,

convey, release and quit-claim unto JOHN F. MARCONI AND JUDICH A. MARCONI, TRUSTEES, OR THEIR SUCCESSORS IN TRUST, UNDER THE JOHN F. MARCONI LIVING TRUST, DA FED OCTOBER 13, 1997, WHOSE ADDRESS IS 1225 and State of <u>ILLINOIS</u> MEADOWCREST, LAGRANGE PARK, IL 60525 of the County of COCK title, interest, claim or demand whatsoever It may have acquired in, through of ova certain MORTGAGE dated the 22ND day of MARCH, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 99-586780 and MORTGAGE dated the 22ND day of MARCH, 1999 and recorded as Document No. 99303323 to premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LOT 19 IN BLOCK 3 IN MARES AND WHITE'S SECOND ADDITION TO LAGRANGE PARK, A SUBDIVISION OF THE SOUTH % OF THE SOUTHWEST % LYING EASTERLY TO FIFTH AVENUE OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 8, 1925 AS DOCUMENT NUMBER 8999984 IN BOOK 218 OF PLATS, PAGE 12, IN COOK COUNTY, ILLINOIS.

PIN #15-28-309-006

together with all the appurtenances and privileges thereunto belonging or appertaining.

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Permanent Index No. 1	0.5				
Permanent Index Number: 15-28-309-006					
Address(es) of premises: 1225 Meadowcrest, LaGrange, IL 60525					
Witness this hand and seal, this 9th day of August					
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			when the	11_	(SEAL)
This instrument was prepared byS	Sharon Fuller "Ame	riMark Dank 54		0/7	
State of Illinois	ρ)	thiviaik bank, 54	00 S. La Grange	e Roac, Countryside,	Illinois 60525
County of DuPage	\mathbb{R}_{\sim}			Ox	
I, the undersigned		•	ere same		
HEREBY CERTIFY that Joseph Zahradnik = Opersonally learners and for the said County, in the State aforesaid, DO					
Bank of Illinois in DuPage, an Illinois corporation, and Michael P. Keenan , personally known to me to be the Vice President of said corporation, and personally known to me to be the Senior					
foregoing instrument, appeared before me this day in person and sourcelled to the					
det of said corporation, for the uses and purposes therein set forth.					
Given under my hand and official seal the 9th day of August, 2002					
Sharan Jullian					
"OFFICIAL SEAL" SHARON FULLER					
				My Commission	State of Illinois Expires 1/25/06
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