**UNOFFICIAL** 887670017 23 003 Page it of

2002-08-15 07:18:59 Cook County Recorder 25.50

0020895317

COOK COUNTY RECORDER **E**UGENE "GENE" MOORE Please Return To: Union Planters Bank, N.A. Image Department
700 Interstate Park Dr., Suite 714 MARKHAM OFFICE Montgomery, AL 36109

ATGF - Pro-OPTION Dept. 33 N. Dearborn, 2nd Floor Chicago, IL 60602-3100

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a N 501 W Devon Ste 603 Rc semont, IL 60018	Mortgage (herein "Assignor") whose address is
501 W Devon Ste 603 Rcsa nont, IL 60018	

does hereby grant, sell, assign, trans@r and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

June 27, 2002 a certain Mortgage dated

, made and executed by

and in favor of Prio	rity One Mortgage Corp	
pon the following descr llinois: See Exhibit A.	rity One Mortgage Corp ibed property situated in Cook	County, State of
		7450 1770
uch Mortgage having be	een given to secure payment of <b>Two Hundre</b>	d Fifty Two Thousand and no/1
\$ 252,000.00	) (Include the Original Principal Amour	)
which Mortgage is of rec	ord in Book, Volume, or Liber No.	at page (or as
1.70 h 50 -2	1 / ) of the Records of	Cook
County, State of Illinois,	together with the note(s) and obligations therein	described and the money due and to
المنابع ممسماء عاليات والمسمم	n interest, and all rights accrued or to accrue under	r such Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE

(9512) Lender/Investor

MFIL8194

Page 1 of 2

12/95

AP# 0295014027

Initials : \_



## UNOFFICIAL

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 27, 2002	Priority One Mortgage Corp
Witness	By: Sman Small Edgi-
Witness	(Title)
Attest	•
Seal:	ATTORNEY IN FACT
TO CANA	
Corporate/Partner	rship Acknowledgement]
State of Illinois County of Kare	June 27, 2002
This instrument was acknowledged before me on by	Land Fig.
of Priority One Mortgage Corp	
of Priority One Mortgage Colp "OFFICIAL SEAL" Melissa A. Bodzioch Melissa A. Bodzioch Motary Public, State of Illinois My Commission Exp. 11/21/2005	mune a Bookus
My Com	al Acknowledgment]
State of Illinois County of	by
This instrument was acknowledged before me or Priority One Mortgage Corp	n

## UNOFFICIAL COPPS 5317 Page 3 of 3

gal Description:

PARK TELL NORTHERST LAST OF THE THE

- 12 - 16 - 209 - 00 /

9913 W. EASTWOOD

SCHILLIAN PARK IL T 8 IN BLOCK 8 IN PARK TERRACE SUBDIVISION UNIT NO. 3 BEING A BDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 RTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK UNTY, ILLINOIS.

PIN - 12 - 16 - 209-007