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8876/0102 23 003 Page 1 of 3
2002-08-15 13:39:48
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15881025 LPS #: 644539 Bin #: 07-30-02TN



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/19/96 made and executed by JAMES HARRIS AND LINDA HARRIS to secure payment of the principal sum of \$16667 Dollars and interest to BLUE RIBBON REMODELING in the County of COOK and State of IL Recorded: 2/21/97 as Instrument #: 97120152 in Book: -- on Page: --- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

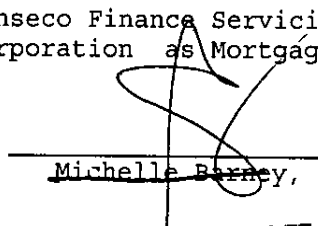
Tax ID No.: 16-05-429-008

Property Address: 831 N MASSACOIT, CHICAGO, IL 606510000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 31, 2002.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY 
Michelle Barney, Vice President

SUZANNE GONZALEZ

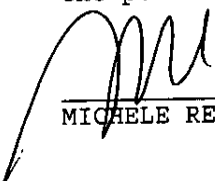
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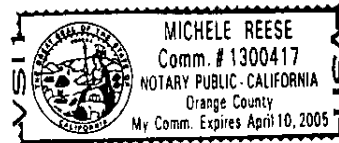
STATE OF CA
COUNTY OF ORANGE

X SUZANNE GONZALEZ

ON July 31, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared ~~Michelle Barney~~, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MICHELE REESE, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HI

8/22/02

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EXHIBIT A

Loan#: 15881025 LPS#: 644539 Bin #: 07-30-02TN



LOT 37 AND 36 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 14 IN W.S. WALKER'S SUBDIVISION OF BLOCK 14 AND 15 IN SALISBURY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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