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1862/0105 18 001 Page 1 of 3
2002-08-15 08:51:01
Cook County Recorder 25.50



0020895735

Return To: **M&I Mortgage Corp.**
(ATTN: Final Documentation Dept.)
P.O. Box 478 , Milwaukee, WI 53201-0478

Prepared By: **Peggy A. Metevia, Vice President** kts
M&I Mortgage Corp.,
P.O. Box 478, Milwaukee, WI 53201-0478

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **W57 N14280 Doerr Way, Cedarburg WI 53012-3108** does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO Mortgage Group, Inc.**

a corporation organized and existing under the laws of **the State of Delaware** (herein "Assignee"), whose address is **2600 W. Beaver Rd. Troy, MI 48084**, made and executed by a certain Mortgage dated **July 2 2002** by **Gayly G Opem and Robert A Opem, husband and wife**

to and in favor of **M&I Marshall and Ilsley Bank** upon the following described property situated in **Cook** County, State of Illinois: See attached legal.

First American Title
Order # 106319
4024

Parcel ID#: **17-10-318-031-1018** *MSD Randolph R.O.*
Property Address: **360 E Randolph #502** City of Chicago, IL **60601**
such Mortgage having been given to secure payment of **Two Hundred Sixty Four Thousand Five Hundred and no/100** (\$ **264,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **20895733**, at page **8503542** (or as No. **8503542**) of the **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**
VMP-995(IL) (0109) Amended **8/96**

Initials: _____

ASGNIL1.FRM (02/02)



50021111

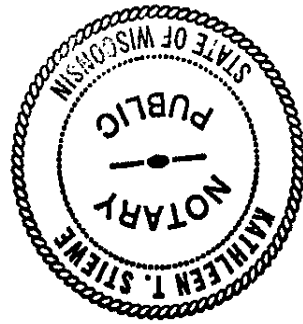
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Property of Cook County Clerk's Office

MP-995(LL) (01/09)

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ASGN12.FRM (02/02)



Kathleen T. Stewe
Notary Public, State of Wisconsin
My commission expires: December 4, 2005

This instrument was acknowledged before me on July 2, 2002

State of Wisconsin
County of Ozaukee

for M&I Mortgage Corp.
July 2, 2002

Seal: _____
Attest: _____

Witness: _____
By: _____
Witness: _____

M&I Mortgage Corp.
(Assignor)
Lorann J. Ten Haken
Asst Vice President
(Signature)

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 2, 2002

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Legal Description:

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Parcel 1:

Unit No. 502 in the Buckingham Condominium Private Residences as delineated on a survey of the following described parcel of real estate:

That part of the lands lying East of and adjoining Fort Dearborn Addition to Chicago, being the whole of the Southwest Fractional 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, bounded and described as follows: Beginning at the point of intersection of the North line, extended East, of East Randolph Street, with a line 564.001 feet, measured perpendicularly, east from and parallel with the East line, and a Southward extension thereof, of North Columbus Drive, 110 feet wide, as said North Columbus Drive was dedicated and conveyed to the City of Chicago by instrument recorded in the Recorder's Office of Cook County, Illinois, on June 5, 1972 as document no. 21925615, and running thence North along said parallel line a distance of 72.191 feet; thence East along a line perpendicular to said last described course a distance of 42.00 feet; thence North along a line 606.001 feet, measured perpendicularly, East from and parallel with said East line of North Columbus Drive, a distance of 105.00 feet; thence East along a line perpendicular to said last described course a distance of 179.065 feet to an intersection with the West line of North Field Boulevard, 98.00 feet wide, as said North Field Boulevard was dedicated and conveyed to the City of Chicago by instrument recorded in said Recorder's Office on December 12, 1986 as document no. 86597179 and is located and defined in the amendatory Lake Front Ordinance passed by the City of Council the City of Chicago on September 17, 1969; thence South along said West line of North Field Boulevard a distance of 159.574 feet to a point 20.00 feet, measured along a Southward Extension of said West line, North from the point of intersection of said Southward Extension of said West line with the North line, extended East, of said East Randolph Street; thence Southwesterly along a straight line a distance of 28.13 feet to a point on said North Line, extended East, of East Randolph Street, a distance of 20.00 feet, measured along said North Line, extended East of East Randolph Street, West from the point of intersection of said North line, extended East, with the Southward Extension of said West line of North Field Boulevard; and thence West along said North Line of East Randolph Street extended East, a distance of 201.095 feet to the point of beginning, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration of Condominium Ownership made by American National Bank and Trust Company, as trustee under trust agreement dated May 25, 1994 and known as Trust Number 118330-01 and recorded in the Office of the Recorder of Deeds as document no. 94993981; together with an undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of parking space 90 and storage space 288, limited common elements as delineated on the survey to the Declaration aforesaid, recorded as document number 94993981 and amended by document 0020209449.

Tax identification no.: 17-10-318-031-1018 Vol.510

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