

UNOFFICIAL COPY

GIT

PREPARED BY:

Rick J. Palandri
1st Mortgage of Illinois, Inc.
127 E. Lake Street, Suite 200
Bloomingtondale, IL 60108

AND WHEN RECORDED MAIL TO

NAME 1st Mortgage of Illinois, Inc.

ADDRESS 127 E. Lake Street, Suite 200
CITY & STATE Bloomingtondale, IL 60108

Loan # 0469292

H297 103 (2/2)

0020895820

1062/0192 18 001 Page 1 of 2
2002-08-15 09:58:21
Cook County Recorder 23.50



0020895820

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
A California Corporation Wells Fargo Home Mortgage Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated July 25th, 2002 executed by April K. Johnson, Single Woman
800 LaSalle Avenue, Suite 1000

to 1st Mortgage of Illinois, Inc. and whose principal place of
a corporation organized under the laws of THE STATE OF ILLINOIS
business is
127 E. Lake Street, Suite 200, Bloomingtondale, IL 60108
and recorded in ~~Libor~~ Page(s) ~~AR & JC #~~ 20895819 County Records.
State of ILLINOIS COOK described hereinafter as follows:

LOT 7 IN BLOCK 7 IN FRANK WELLS AND COMPANY'S BOULEVARD
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION
23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-23-108-006
ITEM # 16-23-108-006
WARD #

ALSO KNOWN AS: 1317 S. Harding Avenue, Chicago, Illinois 60623

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

MIN:

MERS Phone: 800-288-3210

2/2

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1st Mortgage of Illinois, Inc.

STATE OF Illinois
COUNTY OF COOK

July 25, 2002

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be _____ of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public
County, " Cook
My Commission Expires 04/02/06

[Handwritten signature]

By: Rick J. Palandri
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PROPERTY OF Cook County Clerk's Office

20895820

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2013 JAN 14 10:00 AM