#### UNOFFICIAL CO

2002-08-15 08:56:57

Cook County Recorder



**PARTIAL RELEASE OF** MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Gordon E. Slade, not personally but solely as Trustee under the Gordon E. Slade Living Trust dated March 16, 1999, of the County of Will and State of Alixeis, for and in consideration of a certain payment in hand paid, and the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto South Chicago Condominiums II LLC, an Illinois limited liability company. its successors and assigns, all of the right, title, interest, claim or demand whatsoever which Gordon E. Slade, not personally but solely as trustee aforesaid, may have acquired in, through or by a certain mortgage dated as of May 31, 2001 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on JUNE 28 Document No. 0010572567 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A Attached Hereto

together with all the appurtenances and privileges thereunto belonging or appertaining.

The foregoing described mortgage and the indebtedness secured thereby shall remain in full force and effect with respect to all real and personal property not specifically released hereby.

Witness my hand and seal as of this 7th day of Uugust

Gordon E. Slade, not personally but solely as Trustee under the Gordon E. Slade Living Trust dated March 16, 1999

DOCUMENT PREPARED BY AND RETURN TO:

Jay R. Goldberg Field and Goldberg, LLC 321 South Plymouth Court, #800 Chicago, H-60604

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STATE OF ILLINOIS ) SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Gordon E. Slade, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this  $\frac{7M}{M}$  day of  $\frac{Myust}{M}$ , 2002. of County Clerk's Office

My Commission Expires:

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007938024 D1

STREET ADDRESS: 9126 SOUTH BUFFALO

UNIT 3-E

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

#### LEGAL DESCRIPTION:

UNIT NO. 3-E IN THE BUFFALO PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 TO 20 INCLUSIVE IN BLOCK 66 IN THE SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EPST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DLCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010828245 ATIN PERCE.

OF COOK COUNTY CICARYS OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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