

UNOFFICIAL COPY

0020896143

2002-08-15 10:19:00
Cook County Recorder 23.00

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



0020896143

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0702253

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 5, 2002
executed by

GINA M. KRUSINSKI, AN UNMARRIED WOMAN

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201 20896142

and recorded in Book/Volume No.

, page(s) _____, as Document No. _____
Cook County Records, State of ILLINOIS

described hereinafter as follows:
Commonly known as

5924 W. MADISON STREET, MORTON GROVE, ILLINOIS 60053

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CDK MORTGAGE, INC.

On AUGUST 9, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

By: Donna L. Doberstein
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its: Stanna A. Stanley
Witness:

Notary Public Maureen Hall
Cook County,
My Commission Expires 8/5/03



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT

DPS 171

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0702253

RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 1 IN MARMORA PARK MANOR, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 26, 1958 AS DOCUMENT 1686090

10-20-424-018-0000

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