## GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL

November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

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THE GRANTOR

Downtown Associates, LLC

| C | O | 89 | 62 | 1 | 9 |
|---|---|----|----|---|---|
|   |   |    |    |   |   |

105870187 55 001 Page 1 of 3 2002-08-15 12:53:02

Cook County Recorder

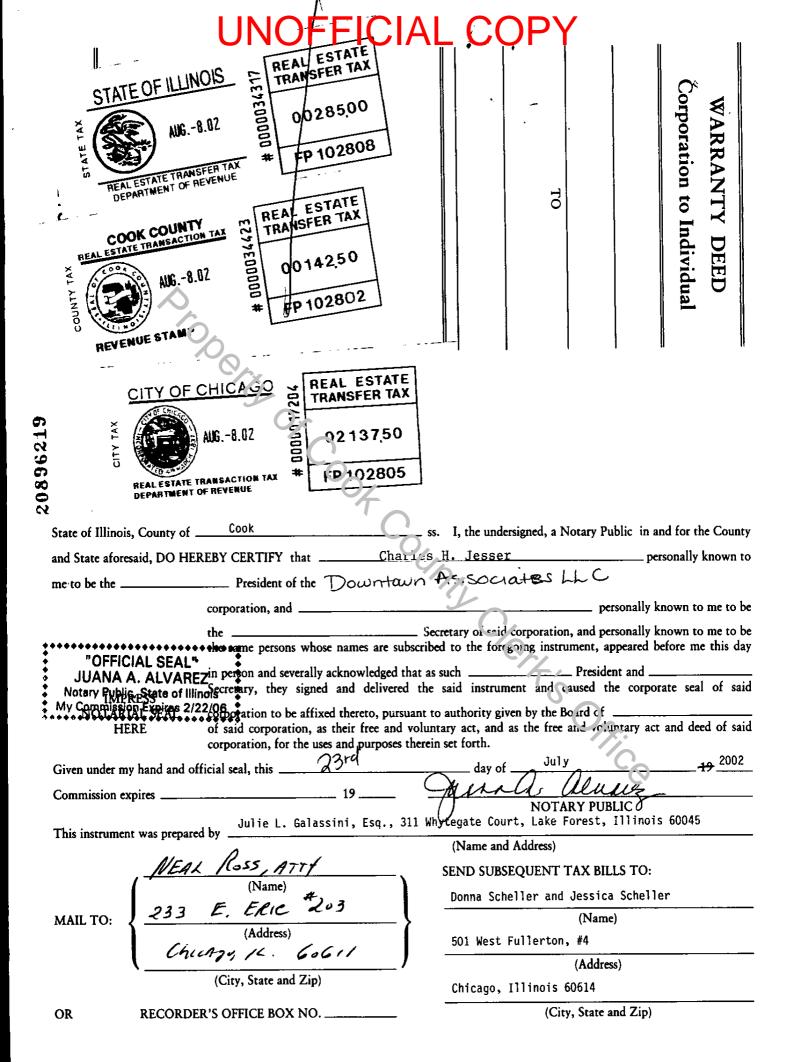
25.00



|               | a corporation created and existing under and by virtue of the laws of the  |   |  |  |  |  |  |
|---------------|--|---|--|--|--|--|--|
|               | State of and duly authorized to transact   |   |  |  |  |  |  |
|               | business in the State of Illinois , for and in consideration   |   |  |  |  |  |  |
| $\Lambda$     | of the sum of  |   |  |  |  |  |  |
| 701           | Ten and 00/100 (\$10.00)   |   |  |  |  |  |  |
| 7             | and other good and valuable considerations   |   |  |  |  |  |  |
| $\triangle$   | in hand paid,  |   |  |  |  |  |  |
|               | and pursuant to authority given by the Board of  |   |  |  |  |  |  |
| <b>\</b>      | of said corporation, CONVEYS and WARRAN'S to M. DOUGLASA.  | •   |  |  |  |  |  |
| ۱,            | Donna Scheller and Jassica Scheller, as joint tenents and not 5567 Wildwood Drive. Rapid City South Dakota 57705 and astenants                 |   |  |  |  |  |  |
| K             | 685 West Wrightwood, Chicago, Illinois 60614   |   |  |  |  |  |  |
| 0             | (Name and Address of Grantee)  | Above Space for Recorder's Use Only           |  |  |  |  |  |
| 2             | the following described Real Estate situated in the County ofCOOK  | $2 \mathcal{Q}_{\perp}$                       |  |  |  |  |  |
| 3,            | See Exhibit A attached hereto  | 2-100   |  |  |  |  |  |
| 6             | )  | <b>)</b> .                                    |  |  |  |  |  |
| <b>学</b>      | Subject only to: covenants, conditions, and restrictions of record; public   | and utility easements; existing leases        |  |  |  |  |  |
| 3             | a <del>nd tenancies; special governmental taxes or assessments</del><br>u <del>nconfirmed special governmental taxes or assessments</del> ; go | for improvements not yet completed;           |  |  |  |  |  |
| ~~            | and subsequent years   | Source suites for the year 2002               |  |  |  |  |  |
| 9             |  | 0   |  |  |  |  |  |
|               | Permanent Real Estate Index Number(s):14-33-104-087-1020   | 175.  |  |  |  |  |  |
|               | Address(es) of Real Estate:  501 West Fullerton, #4, Chicago, Illinois 60614   |   |  |  |  |  |  |
|               | SUBJECT TO: covenants, conditions, and restrictions of record,   |   |  |  |  |  |  |
|               | Document No.(s) ; and to General Taxe  | <del>s.</del>                                 |  |  |  |  |  |
| را            | for and subsequent years.  |   |  |  |  |  |  |
| 7             | In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed,   | and has caused its name to be signed to these |  |  |  |  |  |
| r/s           | presents by its President, and attested by its   | nard  |  |  |  |  |  |
| ψ,            | day of, <u>19</u>  | ,,  |  |  |  |  |  |
| $\mathcal{L}$ |  | ,   |  |  |  |  |  |
| 1             | Downtown Associates, LLC (Name of Corpo  | ration)                                       |  |  |  |  |  |
| 1 -           | Impress By Manage  | nanon   |  |  |  |  |  |
| 1             | Corporate Seal Charles H. Jesser   | President                                     |  |  |  |  |  |
| '()           | Attest:  |   |  |  |  |  |  |

**BOX 333-CTI** 

Secretary



## **UNOFFICIAL COPY**

## EXHIBIT A

UNIT 501-4 IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH ½ AND THE NORTH ½ OF THE SOUTHEAST 1/4 AND THE EAST ½ OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM F. CORDED AS DOCUMENT NUMBER 27352122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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