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ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

RELEASE OF MORTGAGE

<b>MORTGAGOR</b> 6005039 Elsie A. Hart, Divorced and Not Since Remarried <b>ADDRESS</b> 2756 178 <sup>th</sup> Street Lansing, Illinois 60438 <b>TELEPHONE NO.</b> <b>IDENTIFICATION NO.</b>			<b>BORROWER</b> Elsie A. Hart, Divorced and Not Since Remarried <b>ADDRESS</b> 2756 178 <sup>th</sup> Street Lansing, Illinois 60438 <b>TELEPHONE NO.</b> <b>IDENTIFICATION NO.</b>			
<b>Officer Initials</b>	<b>Interest Rate</b>	<b>Principal Amount/Credit Limit</b>	<b>Funding/ Agreement Date</b>	<b>Maturity Date</b>	<b>Customer Number</b>	<b>Loan Number</b>
	7.250%	\$80,000.00	04/13/1994	05/01/2009		11-0028431

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 13th day of Apr 1994 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 94345328 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 30-30-314-054  
Address(es) of Premises 2756 178<sup>th</sup> Street  
Lansing, Illinois 60438

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602



Fred M. Becker (Atty.)  
136 Pulaski Road  
Calumet City, IL  
60409

Turn Over-

Witness its hand, this 19th day of July, 2002

MORTGAGEE: ADVANCE BANK  
 By: *Jerry Gomez*  
 Its: VICE PRESIDENT

Attest: *Cheryl Oostema*  
 Its: VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)  
 COUNTY OF COOK)

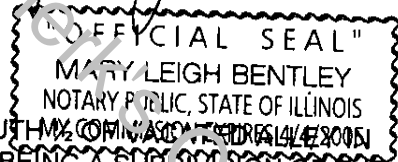
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I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CHERYL OOSTEMA personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of July, 2002

Commission expires: 4/4/2005

Notary Public *Mary Leigh Bentley*



LOTS 20 AND 21 TOGETHER WITH THE SOUTH 1/4 OF THE SOUTH 1/4 OF THE SOUTH 1/4 OF SECTION 30, BLOCK 8 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.