UNOFFICIAL COPPOST 49 801 Page 1 of

2002-08-15 09:05:36

Cook County Recorder

23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92,05

30H983A

Loan#: 0002351781

RLS#: 1428527



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the indersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DANIEL J CARMODY UNMARRIED Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: FEBRUARY 23, 1999

Recorded on: MARCH 16, 1999

as Instrument No. 99249205 in Book No. at Page No

Property Address: 9551 SOUTH KEDZIE AVENUE UNIT 1K, CHICAGO, IL 60805-0000 County of COOK, State of ILLINOIS

PIN# 24-12-100-081-1005, VOL. 243

Legal Description: UNIT 1K TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN EST IN THE COMMON BLEMENTS IN FOUNTAIN BLUE CONDOMINIUM AS DELINEATED AND DEFINITO IN THE DECLARATION RECORDED AS DOCUMENT NO. 2325134, IN NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 11, 2002

CENDANT MORTGAGE CORPORATION

By:

Rhonda J. Crofford, Assistant Vice President

PROFESSIONAL NATIONAL TITLE NETWO: Thomas J. Morrison (HSy, THREE FIRST NATIONAL PLAZA SUITE 1600 Suide 211, Hickory Hills, IL 60457

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Property of Cook County Clerk's Office

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Loan#: 0002351781 _RLS#: 1428527

Page 2

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

ss.

On JULY 11, 2002, before me, Laurie Marshall, personally appeared Rhonda J. Crofford, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted; executed the instrument.

Witness my hand and official seal.

(Notary Name): Laurie Marshall

LAURIE MARSHALL
COMM. #1328991
NOTARY PUBLIC CALIFORNIA
ORANGE COUNTY
My Comm. Exp. Nov. 8, 2005

PREPARED BY: T.D. Service Colpany, 1820 E. First St., Suite 300
Santa Ana, CA 92705 CRYSTAL WALLS

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602