

UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE  
ILLINOIS

1066/0041 41 001 Page 1 of 2  
2002-08-15 09:13:10  
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808005  
PETALUMA, CA 94975  
ATTN: PATTY LEACH - AU8008 - AMAT  
7017587 - 454 H01  
3300165270 674  
POOL #: 556724



Above Space for Recorders Use Only

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.  
its successors and assigns, as nominee for WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE  
CORP. OF AMERICA

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated October 24, 2000, from

BRENNAN, THOMAS M BRENNAN, ANN SCHEDLER

to SGB DBA WESTAMERICA MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number  
00857044, of Book Page

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations  
secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and  
the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

UNIT 707 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN COMMONWEALTH PLAZA CONDOMINIUM AS DEFINED IN THE DECLARATION  
RECORDED AS DOCUMENT NUMBER 23400546, AND AMENDED BY DOCUMENT NUMBER  
93441169 IN THE NE 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 330 WEST DIVERSEY PKWY #707, CHICAGO, IL 60657

Permanent Real Estate Index Number(s): 14-28-206-005-1034

IL2 PNC01C  
MIN 100012453001652705



MERS PHONE: 1-888-679-6377

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Handwritten initials/signature: 2-11-02, PNC, SGB, MY, CB


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5300165270 674  
POOL #: 556724

IN WITNESS WHEREOF, the undersigned have executed this Assignment **December 27, 2001**

**NORTH AMERICAN MORTGAGE COMPANY**

(Corporate Seal)

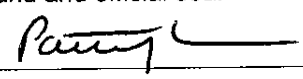
ATTEST:   
**S. BALITBIT**  
ITS: ASSISTANT SECRETARY

BY:   
**K. TEMPLEMAN**  
ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**  
COUNTY OF **SONOMA**

On **December 27, 2001** before me **PATTY LEACH**, a Notary Public  
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal  
Signature 



(seal)

