

# UNOFFICIAL COPY



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1066/0008 41 001 Page 1 of 3  
2002-08-15 08:40:10  
Cook County Recorder 25.50

Loan Number:  
64888177

Prepared by:  
Bobby Hickey  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Peter E Papageorge  
Jeanine W Papageorge  
1195 Hamptondale  
Winnetka, IL 60093

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
**Release of Mortgage by Corporation**

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Peter E Papageorge and Jeanine W Papageorge, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/13/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/21/1998 of records, Auditor's File No./Document No. 98633505. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached  
Property Address: 1195 Hamptondale Ave, Winnetka, IL 60093-181, PIN: 05-17-300-058

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/09/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Shawn Biven  
Shawn Biven, Assistant Vice  
President

Y  
3  
Y  
213

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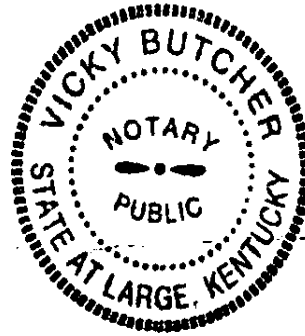
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/09/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

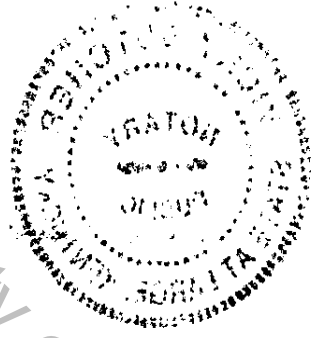
Vicky Butcher

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: November 22, 2004



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Bank of America Loan Number: 64888177

1. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 7 AND THAT PART OF LOT 8 LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 8 TO A POINT IN THE NORTH LINE OF LOT 8 BEING 10 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 8 IN CHAFFIELDS' REBUNDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEING MORE AT A POINT IN THE WEST LINE OF THE EAST 5-ACRES OF SAID NORTHWEST 1/4, 282 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING IN THE SOUTH LINE OF ASHLAND AVENUE); THENCE WEST PARALLEL WITH THE SAID NORTH LINE OF THE NORTHWEST 1/4 (ALONG THE SOUTH LINE OF ASHLAND AVENUE) 699.44 FEET MORE OR LESS TO A CONCRETE MONUMENT IN THE WEST LINE OF THE EAST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4, 161.98 FEET TO A POINT IN THE NORTHERLY LINE OF HAMPTONDALE AVENUE; THENCE SOUTHWESTERLY ALONG SAID NORTHERLY LINE OF HAMPTONDALE AVENUE, 886.7 FEET MORE OR LESS TO A POINT IN SAID WEST LINE OF THE EAST 5 ACRES 210.25 FEET SOUTH OF SAID NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 5 ACRES 127.25 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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