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0020897638

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

SACISFACTION OR RELEASE OF CONDOMINIUM ASSESSMENT LIEN

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, receipt whereof is hereby acknowledged, the undersigned NEWBERRY PLAZA CONDOMINIUM ASSOCIATION does hereby acknowledge satisfaction or release of the claim for lien against DAVID C. STAVROPOULOS for SIX THOUSAND TWO HUNDRED FORTY FOUR and 79/100ths DOLLARS (\$6,244.79), on the following described property, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

which Notice and Claim For Lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois, on January 25, 2002, as Document No. 0020105080.

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IN WITNESS WHEREOF, the undersigned has signed this instrument this August, 2002.

> BOARD OF DIRECTORS OF THE NEWBERRY PLAZA CONDOMINIUM ASSOCIATION

STATE OF ILLINOIS

COUNTY OF COOK

I, Mary Ann Duran, a notary public in and for the County in the State aforesaid, do hereby certify that Alex Pirogovsky, persona iy known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, or the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 144 day of

OFFICIAL SEAL MARY ANN DURAN NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/8/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 9G IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE

LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN NEWBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SUPPLY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED 3 DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS. Of Coot County Clark's Office

Address: Unit 9G

1030 North State Street

Chicago, IL 60610

PIN: 17-04-424-051-1321

SCHWARTZ, COOPER, GREENBERGER & KRAUSS 180 N. LA SALLE STREET CHICAGO, ILLINOIS 60601

RETURN TO RECORDER'S BOX 341