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#1119830527:03/27/2002
WHEN RECORDED MAIL TO:
KEVIN FLEMING
NEW JERSEY MORTGAGE &
INVESTMENT CORP.
ONE PRESIDENTIAL BLVD.,STE. 411
BALA CYNWYD, PA 19004

002/0000 51 001 Page 1 of 1
2002-08-15 10:08:05
Cook County Recorder 23.50



SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of JULY 30, 1998, given by JOSEPH A. MEYERS JR. AND MARY P. MEYERS to NEW JERSEY MORTGAGE AND INVESTMENT CORP. d/b/a OCEAN TO OCEAN MORTGAGE GROUP, and assigned to N/A, and recorded on FEBRUARY 10TH, 1998 in Vol 5856 ,Page 8, Instrument #98130347 of the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 200 EAST HIRSCH AVE, NORTHLAKE IL 60164. PARCEL # 15-05-117-019, Being lot 1 in Block 1 in Midland Development Company's Northlake Village North 1/2 Unit 4, a subdivision in the southeast 1/4 of the northwest 1/4 of Section 5, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook county, Illinois.

Signed this 30th day of APRIL 2002.

NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN
TO OCEAN MORTGAGE GROUP

Attest:
Jerome Rappaport, Senior Vice President

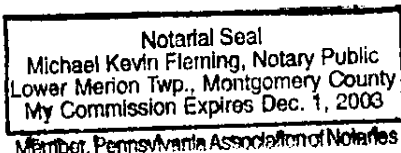
By:
Michael A. Nixon, Sr. Vice President/Treasurer

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named MICHAEL A. NIXON, Senior Vice President/Treasurer of NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN TO OCEAN MORTGAGE GROUP and attested by JEROME RAPPAPORT, Sr. Vice President, NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN TO OCEAN MORTGAGE GROUP, and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 30TH day of APRIL 2001.

My commission Expires 12-01-2003



NOTARY: Michael Kevin Fleming

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