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Cook County Recorder 23.50

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**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PALOS BANK AND TRUST COMPANY, not personally but as Trustee on behalf of PALOS BANK AND TRUST A/T/U TRUST #1-3034 DATED JULY 24, 1990, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 0010380544 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LOT 17 IN LAKE LUCILLE SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate index Number(s): 23-28-301-024

Address(es) of Premises: 10305 POWELL ROAD, PALOS PARK, IL 60464

Witness their hands and seals, this 26TH day of JUNE, 2002

By:

Michael J. Constantino, SVP

By:

Robert A. Shanks, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463



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STATE OF ILLINOIS

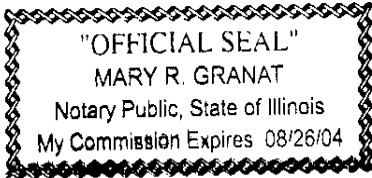
COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Senior Vice President of Palos Bank and Trust Company, a Banking Corporation, and Robert A. Shanks personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26TH day of JUNE, 2002

Mary R. Granat

Commission Expires 8-26-04



Cook County Clerk's Office