

UNOFFICIAL COPY

0020898149

1076/0029 49 001 Page 1 of 2
2002-08-15 09:32:33
Cook County Recorder 23.50

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK
201 S. STATE ST.
P. O. BOX 307
HAMPSHIRE, IL 60140



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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO PETER GRAHAM, DANIEL E. GRAHAM, SHEILA M. GRAHAM, AS TO AN UNDIVIDED 3/4 INTEREST AS JOINT TENANTS AND ROBERT D. GRAHAM MARRIED TO CARRIE A. GRAHAM, AS TO AN UNDIVIDED 1/4 INTEREST his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2ND day of FEBRUARY, 2002, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book _____ of records, on page _____, as document No. 0020258032, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-20-109-013
Address(es) of premises: 3854 N. JANSSEN, UNIT 1, CHICAGO, IL 60613

Witness Our hand(s) and seal(s), this 3RD day of JULY, 2002.

By: Ann L. Conro
ANNE L. CONRO, VP

This instrument was prepared by Laurie M. Walrack, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

SS

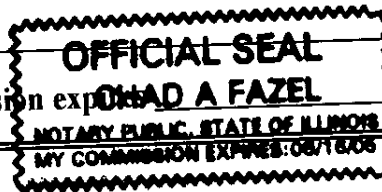
COUNTY OF KANE

On this 3RD day of JULY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO, known to be the VP., and authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

By: [Signature] Residing at _____

Notary Public in and for the State of Illinois

My commission expires _____



Handwritten initials and date: JB 7/22/02

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Legal Description:

LOT 2 IN THE RESUBDIVISION OF LOTS SEVEN AND EIGHT AND THE EAST 1/2 OF LOT SIX IN BLOCK 5 IN THE LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

0020898149

Page 2 of 2