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2002-08-15 10:44:46

Cook County Recorder

23.50

0020898104

THE **FOR** PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS TRUST OF FILED.

Loan No. 000000001946083774

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Douglas M. Rothrock And Barbara P. Rothrock. Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 1999, and recorded on September 15, 1999, in Document 99874794 in the Recorder's Office of Cook County, on the premises there a described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 05334020160000 LOT 16 IN KING'S VILLA SUBDIVISION OF LOTS 1, 2, AND 3 AND PART OF LOT 11 IN THE CIRCUIT COURT PARTITION OF LOT 4 IN WEST 17. OF EAST SOUTH OF ROAD IN COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, LANGE 13, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1922 AS DOCUMENT 7752'.84 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending. SOFFICE

Address(es) of premises: 134 17TH ST, WILMETTE, IL, 60091-0000

Witness my hand and seal July, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President

## UNOFFICIAL COPY 0020898104

State of Lousciana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 12, 2002.

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001946083774

Cot County Clart's Office County of: Cook Investor No: 576

Prepared by: Monica Byrd Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203