

UNOFFICIAL COPY

0020898125

108270080 51 001 Page 1 of 2
2002-08-15 11:04:03
Cook County Recorder 23.50



Recording Requested by / Return To:
JONATHAN SHULKIN
1827 N Dayton C, CHICAGO, IL 60614
90350 9753979

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AIRMORTGAGE
Original Mortgagor: JONATHAN K SHULKIN
Recorded in Cook County, Illinois, on 02/08/02 as Instrument # 0020166431
Tax ID: 14-32-414-071-1010
Date of mortgage: 01/31/02 Amount of mortgage: \$307,000.00 Address: 1827 N Dayton #C Chicago, IL 60614
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/05/2002

Wells Fargo Home Mortgage, Inc.

By: [Signature]
Paula Ward
Vice President

Attest: [Signature]
Yara Estrada
Assistant Secretary

State of California
County of Santa Clara

On 07/05/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

[Signature]
Notary: Kim Gorman
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9753979 P.I.F.: 06/12/02
FINAL RECON.IL 90350 118.00 2 07/05/02 02:48:00 12-031 IL Cook 1971:28 60

Handwritten initials: E.N.H.

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Loan Number: 9753979

Stco Code: 12-031

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UNIT 1827"C" IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS
DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48
(EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE
SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY
IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE
UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1984 AND KNOWN AS TRUST
NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137
TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING
ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID
DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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Cook County Clerk's Office

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