

This Instrument Prepared By:



After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657



Space Above For Recorder's Use

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998814498



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 2002 executed by EDWARD A. GARCIA AND JULIE A. GARCIA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST SWITZERLAND FINANCIAL LTD, LLC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 3205 N. CLARK, CHICAGO, ILLINOIS 60657

and recorded as Document No. 20898363, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 5 IN HENRY G. FOREMAN'S FIRST ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THE WEST 364.10 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF LEHMER AVENUE AND EAST OF HANNAH AVENUE AND SOUTH OF JACKSON BOULEVARD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-13-221-005

Commonly known as: 614 S. HANNAH, FOREST PARK, ILLINOIS 60130

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SWITZERLAND FINANCIAL LTD,
LLC

On 7/10/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Mendoza

By:
Its: President

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

PRAIRIE TITLE

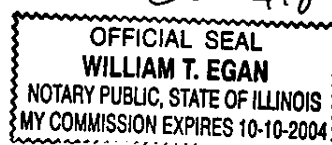
6821 W. NORTH AVE.

Witness:

OAK PARK, IL 60302

02-41893

Notary Public



My commission Expires: Cook County,

10/10/02

