UNOFFICIAL C 2002-08-15 14:32:51 Cook County Recorder 25.50

0020898666

IL 60107

STREAMWOOD

900 X		
Release of Deed Full	II Partial	
Know all Men by these presents, that FKA BANK ONE CHICAGO NA		("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, do MARK S ABERMAN AND ELAINE G	es hercoy release, convey ABERMAN	and quit claim unto
representatives and assigns, all the r whatsoever Bank may have acquired 01/30/96 as Document Number registered in the Recorder's/Registra the State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED	ight, title, interest, claim or in, through or by a certain 96-133242 Book NA rs Office of COOK	Page NA recorded/ County, in

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Deed was filed.

PIN 06-24-112-042

Property Address: 226 JUNIPER CIRCLE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

07/24/02 Dated at LEXINGTON, KY as

BANK ONE NA

Attest:

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

0040 I, the undersigned, a Notary Public in and for County in in a State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

REBECCA J. SHERMAN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-29-2006

OFFICIAL SEAL

This instrument was prepared by: LOKWEETPUN SUPRAWAN

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

PARCEL 1: THE EAST 50 FEET (EXCEPT THE NORTH 67 FEET THEREOF) OF LOT 4 IN BLOCK 3 IN STREAMWOOD GRIEN UNIT 2-A BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPIRENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOX INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 26446465.