

IL 60605

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does BRUCE CARLSON	s hereby release, convey a	rations, the receipt and quit claim unto and its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 03/19/01 as Document Number 00 registered in the Recorder's/Registrars the State of Illinois applicable to the pr legally described as follows, to-wit: SEE ATTACHED	ht, title, interest, claim or d n, through or by a certain N 010292065 Bock NA s Office of COOK	lemand Mortgage dated <u>Page NA</u> recorded/ County, in

PIN 17-15-306-036-1048

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 1020 S WABASH AVE UNIT 2A CHICAGO

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

07/22/02

BANK ONE NA

VERNON S EVANS

Its: Mortgage Officer

Attest: a

Its: Authorized Officer

State of Kentucky County of FAYETTE

-004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

SOCIOLOGICO DE CONTROLOGICO DE CONTROLOGICO DE CONTROLOGICO DE CONTROLOGICO DE CONTROLOGICO DE CONTROLOGICO DE OFFICIAL SEAL MICHELLE TAYLOR - KENTUCKY STATE AT LARG My Comm. Expires 7-12

This instrument was prepared by: ZENA C WHITMORE

00414511167185

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

## **EXHIBIT A**

**BRUCE CARLSON** 

UNIT(S) 2A IN THE ELEVENTH STREET LOFTOMINIUMS A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; SUBLOT 2 OF LOT 8 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUBLOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH NUM.
NEMENTS.

COLUMNIA CLERK'S OFFICE SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00363278 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.