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2002-08-15 11:37:52

Cook County Recorder

23,50

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space for Recorder's Use Only

Loan #: 8008995494

Recon #: 312110

Invoice #: FREF 062402

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated November 1, 1993, made by MING-NENG CHENG AND LILY TSAI CHENG to FIRST OUALITY MORTGAGE COMPANY and recorded on 11/15/1993 as Instrument/Document No. 93938520 in Cabinet/300 c at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

LOT 6 IN BLOCK 3 IN MEADOW WALK, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1,2,3,6,7,8,9 AND 10 AND VACATED STREETS IN HOWIE IN HILLS UNIT ONE, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FESUBDIVISION RECORDED SEPTEMBER 24, 1986 AS DOCUMENT 86435380, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 02-19-229-006-0000

Address(es) of premises: 1265 CLOVER LN, HOFFMAN ESTATES, IL 69195

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. CH'S OFFICE

Witness my hand and dated: June 24, 2002

.I. Williamson, Vice President

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On June 24, 2002, before me, S. BUCK, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

S. BUCK

S. BUCK COMM. # 1351579 NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY () COMM. EXP. APRIL 16, 2006

AFTER RECORDING RETURN TO:

MING-NENG CHENG LILY TSAI CHENG 5713 HIGHLAND DR PALATINE, IL 60067



PREPARED BY:

Dixie Morton, Release Officer STANDARD TRUST DEED SERVICE COMPANY P.O. BOX 5070 CONCORD, CA 94524-0070