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2002-08-15 13:51:25

Cook County Recorder

23.50

ILLINOIS

COUNTY OF COOK (a)

POOL NO. 251885

LOAN NO. (1155587) 1690311431
[1667839738 FNMA]



0020898765



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

MAIL TO CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1998, executed by LAMONT HUGHES AN UNMARRIED MAN, AND ZOLA JONES AN UNMARRIED WOMAN

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on JUNE 2, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98455559 microfilm
number _____ pin number 16-08-409-020
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 13 IN CARTERS SUBDIVISION OF BLOCK 5 OF FRINK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE NORTH 36 1/4 ACRES OF THE NORTHWEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 212 NORTH WALLER AVENUE, CHICAGO IL 60644



J=TI917.S.01540

P=S.123.00002.21

MIN# 100012900011555872 MERS VRU PHONE #: 1-888-679-6377

S-UP
P-UP
M-UP
CB-UP

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Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 2, 2002, but effective JULY 1, 2001.

**GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE-INLAND MORTGAGE CORPORATION,
SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION,
SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY,
SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS,
AND F/K/A AS CAPITOL MORTGAGE BANKERS, INC.**

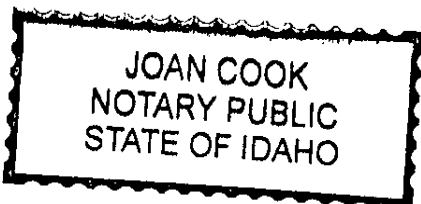
BY [Signature]
**CARLA TENEYCK
VICE PRESIDENT**

BY [Signature]
**RUANA RANSOM
ASSISTANT SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On JULY 2, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**