

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

Above Space for Recorder's Use Only

Loan # : 0218644312
MERS#: N/A

Recon # : 310260

Invoice # : FREF051702
MERS PH#: N/A

KNOW ALL MEN BY THESE PRESENTS

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE BENEFICIAL OWNER DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated August 14, 2001, made by MARCUS PERRY AND CONNIE PERRY HUSBAND AND WIFE to WASHINGTON MUTUAL HOME LOANS INC and recorded on 10/11/2001 as Document No. 00943860 in Book at page , and Rerecorded on as Document No. N/A in Book N/A at page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described

PARCEL 1: UNIT 3S IN THE MENNING CONDOMINIUMS OF LAKEVIEW AS CELINATED ON A SURVEY OF THE FOLLOWIN DESCRIBED REAL ESTATE: LOT 19 (EXCEPT THAT PART OF LOT 19 LYING EAST OF A LINE 50 FEET EAST OF AND PARA WITH THE WEST LINE OF SAID SECTION 20 TAKEN FOR STREET) IN BLOCK 6 IN LAKE VIEW SCHOOL SUBDIVISION OF NORTHWEST 1/4 EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2 : THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO P-3S A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TOTHE DECLARATION AFORESAID RECORDED AS DOC NO. 99269108

Permanent Real Estate Index Number(s): 14-20-105-012-

Address(es) of premises: 3835 N ASHLAND AVE 3S, CHICAGO, IL 60613

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: May 17, 2002

(Signature)
(SEAL)

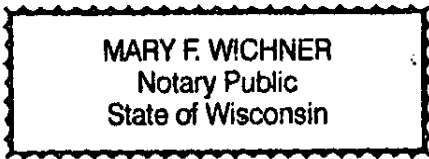
WILLIAM R. BUEGE, VICE PRESIDENT

STATE OF WISCONSIN) S.S.
COUNTY OF MILWAUKEE)

On 5/17/2002, before me, MARY F WICHNER (8/14/2005) , personally appeared WILLIAM R. BUEGE, VICE PRESIDENT , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal. .

Signature Mary F. Wichner
MARY F WICHNER (8/14/2005)



AFTER RECORDING RETURN TO:
MARCUS PERRY
3835 N ASHLAND AVE 3S
CHICAGO, IL 60613



PREPARED BY:
Dixie Morton, Reconveyance Tech
STANDARD TRUST DEED SERVICE COMPANY
P. O. BOX 5070
CONCORD, CA 94525-0070

54
P1
5-
mY
B
E